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BEN GURION WITH HIS FRIEND U NU OF BURMA

Ben Gurion Back From Burma; Criticized By All Parties For Living As Buddhist Monk

RANGOON, (JCNS) — "I have read much about Buddhism, and now I wish to experience the act of meditation. Those who relate the meditation with Buddhist religious ceremonial, are demonstrating how little they understood of both", premier Ben-Gurion told the JCNS correspondent here. The Prime Minister was replying to criticisms voiced in Israel about his decision to participate in "Buddist Idol worship.

Ben-Gurion remained at U Nu's residence until Wednesday. His only contact since last week was with a prominent Buddhist scholar, chosen by U Nu, who visits him twice a day to follow his student's progress.

Simultaneously, U Nu himself retreated to the Holy Mount of "Popa" in the country. The two Prime Ministers met shortly for a private conversation, before Mr. Ben-Gurion's departure for Israel Thursday.

ANGER MOUNTS

JERUSALEM, (JCNS) — A growing feeling of anger and, to some extent, of embarrassment, is noticeable in the Knesset and among the public, at premier Ben-Gurion's action in going into retreat to study Buddhism.

One Knesset member said that Mr. Ben-Gurion was in Burma as Prime Minister and he could not suddenly turn himself into a private citizen in participating in "alien religious rites". This disapproval is not confined to any one section or party.

The Liberals have in fact, behind the scenes, voiced even stronger objection than the Religious Parties, saying that even politically Mr. Ben-Gurion's actions are unwise.

'He is insulting the entire Jewish people", one Liberal member of the Knesset told the JCNS correspondent. This member wanted to raise the matter in the House on a motion for a debate, but his colleagues are wary of treading on such delicate ground. Agudat Israel is also discussing the matter within its political committee, but is so far doubtful of the wisdom of bringing the issue officially before the Knesset.

The National Religious Party is not happy about this question, but it is not prepared to break the coalition partnership on it.

Commentary • By M. J. Nuremberg

"THE WRONG COURT"

The Globe & Mail And Israel

Several months ago, while on my way from the Eichmann Trial to New York, I stopped off in Amsterdam. Since I belong to the generation which suffers from this Jewish obsession of remembering the six million, I made a pilgrimage to the Anna Frank House. There I had the unforgettable privilege of meeting Anna's father. We discussed the Eichmann Trial, which was then at its very beginning. I told Mr. Frank:

— I believe that Anna Frank is more important in perpetuating the evil of Hitlerism in the memory of mankind than the Trial. At the Eichmann Trial, the focus is upon the six million, among them a million-and-a-half Anna Franks. However, people cannot possibly visualize six million individuals. Close your eyes for a moment, Mr. Frank, and try to see six million! The picture does not register in your mind. But those who read one Anna Frank's DIARY will remember it forever.

* * *

The proceedings of the Nuremberg Trial contain an astounding, though cynical, statement made by the Nazi Governor-General of Poland. He forbade his subordinates to deny what was going on in the concentration camps. He said, "What we are doing is unbelievable. A dementi is superfluous."

I thought of all this when I read the editorial in last Saturday's Globe and Mail, *"The Wrong Court". "The Wrong Court", of course, was the Israeli court that sentenced to death Adolph Eichmann. The Israeli court "sacrificed justice".*

* * *

I can see that the editorial writer does not see *the six million. When he speaks of the eruptions of Moloch (a very cute expression for a writer of such a fine paper—the Moloch has suddenly become a volcano), he forgets that Eichmann was the high priest in the temple of the idol (Hitler). Eichmann was the man who organized the extermination of European Jews; who devised the system of annihilating people by gas; who prevented Himmler from stopping the mass murders.*

The editorialist speaks of a world court. He would prefer a world tribunal as a symbol of justice. When did the Globe and Mail *ever urge the apprehension of Eichmann—before the Israelis captured him? When did the* Globe and Mail *ever speak of a world court to try all guilty of Hitler's crimes—before the Eichmann Trial?*

For fifteen years, since the end of World War II, until Eichmann's capture, no one remembered. There was no world opinion. Eichmann lived peacefully in Argentina, as many of his collaborators still do. I daresay that, without the emergence of a Jewish State, the Jewish displaced persons would still be homeless and the Nazi top criminals at large. After each pang of conscience, the World Court, which exists, of course, only in the phantasy of the editorial writer and world public opinion, would probably dispense with the issue with crocodile tears.

The Jews had enough of it, since the destruction of the Second Temple.

TROUBLE FOR MOROCCO JEWS

LEADER SEIZED ON "ZIONIST CHARGE"

SENTENCE IN ACCORDANCE WITH HALAKHA

JERUSALEM, (CJN) — The death sentence meted out to Adolf Eichmann was in keeping with Jewish religious law, according to Dr. Zerah Wahrhaftig, Israel's Minister of Religious Affairs.

Dr. Wahrhaftig, said that from study of the Halakha he had arrived at the conclusion that the sentence must be death.

The Halakha is a rabbinical collection of legal precepts amplifying points not specifically set forth in Mosaic law but deduced from it by analogy.

The Halakhic argument on this point, Dr. Wahrhaftig said, is that a person who puts someone to death must ordinarily bear responsibility for his act, since he is not bound to do evil even when the victim is sent him by his teacher or mentor.

But another passage of Halakhic law, the Minister said, places the guilt on the person who sends a victim to his death if the one who actually performs the murder has no choice.

Dr. Wahrhaftig said he would object to an execution in Jerusalem because the city is regarded as holy. He also said that he had favored shooting as method of execution when the subject was considered in the Knesset shortly before the trial.

LUBAVITCH REBBE BLASTS HOLLYWOOD LIFE

NEW YORK, (LNS) — Extravagant spending on superfluous luxuries has left the "body" of many a Jewish home without a "soul".

This topic has been the subject of some recent public addresses of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, at various gatherings, and recently sharply reiterated by the Rebbe at a talk at the Lubavitcher Center in New York City.

The Rebbe said that factually the Jewish home which practices Torah observance and emphasizes sound Jewish education for the children is usually wholesome & content, despite the fact that it may not have wall to wall carpeting, hollywood kitchens, expensive furniture and the like. They are the homes which know, almost totally, no juvenile, delinquency, enjoy a healthy spiritual life and are satisfied with whatever material belongings they can afford.

The families who are bent on [illegible] luxurious homes and often have to borrow funds beyond their capacity in order to "keep up with the Joneses", simultaneously usually neglect the important factors of the Jewish home, namely sound Jewish training and education for their children, and are therefore often left with beautiful houses but "empty" homes, their children lacking a sense of responsibility and feeling of obligation towards their own parents in time of need.

The Rebbe strongly urged parents to thoughtfully discern between the essential and non-essential factors that form the basis of the Jewish home.

WORLD CONGRESS HAILS CHRISTIAN RESOLUTION

NEW YORK, (CJN) — Dr. Nahum Goldman, President of the World Jewish Congress, has sent a message to Dr. W. A. Visser 't Hooft, Secretary-General of the World Council of Churches, expressing great satisfaction that the Asembly of the World Council in New Delhi unanimously adopted a resolution on anti-Semitism.

Fear Engulfs 170,000

PRESS DEMANDS STOP TO EMIGRATION POLICY

RABAT, Morocco, (JCNS) — A new wave of anxiety is sweeping through Moroccan Jewry following the renewed press campaign against the recent departure of a number of Jews. The newspapers are calling upon the government to immediately stop "this exodus".

Both the government and opposition newspapers have joined in this drive. The left-wing daily "Al - Tahrir" claims editorially that fifty thousand Jews have already left the country.

"The consequences of this mass exodus would be very grave if the government should confirm these figures," the newspaper stated.

OPPOSE "EXODUS"

It is clear that the present Moroccan government is tolerating emigration of Jews, but the new drive of the oppostion newspapers and the revelations of the figures may tend to reverse the government policy. It is obvious that the opposition is using the Jewish problem as a manoeuver to embarrass the regime. Also it is aimed at the Arab League.

The pro-government newspaper "Al - Alam", which is the organ of the Istiqlal party, states "thirty thousand Jews have moved from the province to Casablanca with the intention to leave the country. Zionist gangs are telling Morocco's remaining hundred sixty-nine thousand Jews that authorities had given them six months to leave the country if they desired. "Al - Alam concludes that all over the country Jews are selling their property.

MOSLEMS "WARNED"

Another newspaper reprints "as a public service" a tract warning Moslems they would suffer "severe sanctions" should they buy Jewish property.

One of the leaders of the Moroccan Jewish community, Mr. Sahyoun El Koubi, was arrested last Friday at Debdou near Rabat. Mr. Koubi ,who hails from Fez, is accused of being the ringleader in the organization to expedite Jewish emigration from Morocco to Israel. According to Morocco sources, El Koubi confessed "working for the Zionist organization" and that he was enroute to Casablanca. Documents found on him will prove his guilt, authorities say.

POLISH GOVERNMENT ASSURES JEWS OF FREEDOM

WARSAW, (JCNS) — About 180 delegates representing some 30 communities in Poland attended the Fourth National Conference organised here last weekend by the Cultural and Social Union of Jews in Poland. The conference, which lasted two days — Saturday and Sunday — was greeted by the representatives of the Polish Government and all the political parties. The Russian, Ukrainian, and White Russian minorities in Poland also sent "brotherly greetings" to the conference. Deputy Minister for Home Affairs in charge of the Department of National Minorities in Poland, Z. Sznek, declared that the Polish Government was determined to see to it that the free development of Jewish cultural life and institutions, including education, should go on undisturbed. It was their policy, he declared, to continue the realisation of the principles of full equality for all citizens. The Polish Goverment, he assured the delegates, would fight against every appearance of discrimination and antisemitism.

Welcoming the delegates, the "Folks-Sztyme," Yiddish daily, recalled that the new Poland at its very beginning, in a manifesto issued by the Government in July, 1944, guaranteed "full equality" — legal and actual — to Jews in Poland. The paper also published a list of the various Jewish institutions, social and cultural, now in existence. In addition to the headquarters in Warsaw, there are active and flourishing Jewish organisations in Lodz, Wroclaw, Lignice, Cracow, Szczecin, Bialystok, and in more than 20 other localities.

JEWS CRITICAL OF HEUSINGER

NEW YORK, (CJN) — The career of West German General Adolf Heusinger was characterized this week by the American Jewish Congress as "typified at best by a brutal and opportunistic amorality."

But the Congress dissociated itself from the demand by the Soviet Union that Heusinger be extradited to Moscow to stand trial for war crimes against peace and humanity.

"The duplicity of Soviet Russia's attack on Gen. Heusinger is transparent in the light of the warm welcome the U.S.S.R. has given other Nazi generals who have lent themselves to Soviet purposes," Julian Freeman, chairman of the international affairs commission of the American Jewish Congress, declared.

The American Jewish Congress statement supported an editorial in the November 15 issue of the Protestant magazine **Christian Century** that described Gen. Heusinger as a "liability" to the democratic cause and urged the North Atlantic Treaty Organization to "drop him" as Chairman of the NATO Military Representatives Committee.

(See Editorial Page 4)

MONTREAL RABBI TO HEAD TORAH TOUR

Rabbi Mendell Lewittes, Spiritual Leader of the Young Israel of Montreal, and Vice-president of the Canadian section of the Rabbinical Council of America was appointed Canadian Chairman of the Torah Tour, according to an announcement by Rabbi Walter S. Wurzburger, President of the Canadian Section of the Rabbinical Council of America.

The Torah Tour which will bring the message of traditional Judaism into the various communities of Canada, is sponsored jointly by the Union of Orthodox Jewish Congregations of America and the Rabbinical Council of America under the overall chairmanship of Rabbi Henry Hoschander of Rochester, New York.

The Torah Tour will concentrate especially upon the needs of the smaller communities which are labouring under such heavy difficulties in their attempts to preserve our religious heritage. Arrangements will also be made for visitation of the Torah Tour to various universities all over the Dominion.

In announcing the launching of the Torah Tour, Rabbi S. Wurzburger said, a message of tradional Judaism is of special relevance in our present age of confusion and anxiety, unfortunately due to lack of familiarity with the vital insights of our Torah.

TERRORIST ATTACKS ON ALGERIAN JEWS

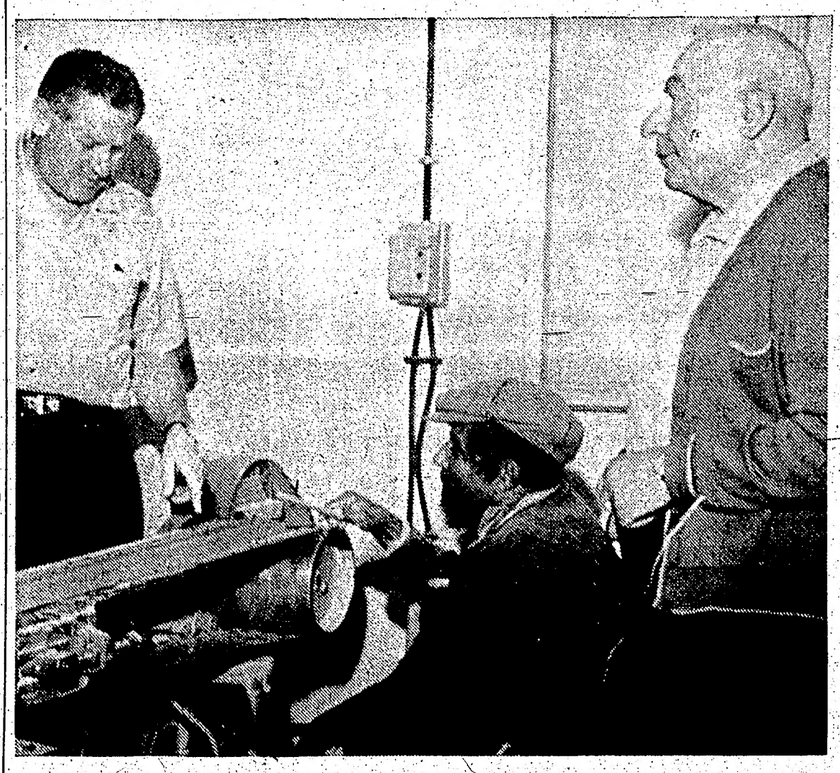
ALGIERS, (JCNS) - Three Jews have been seriously wounded in further attacks by European and Arab terrorists in Algeria.

At Oran, Mr. Roger Benamou, aged 31, was seriously injured in an attack by European terrorists. In Constantine, two Jewish businessmen, Mr. Michael Trodjman, aged 67, and Mr. Pierre Dokhar, aged 33, were seriously wounded in attacks by Arab terrorists.

ELECTED TO AUSTRALIAN PARLIAMENT

SYDNEY, (JCNS) — In last Saturday's General Election for the Australian Federal Parliament, David Einfeld of Sydney became the first Jewish member of the House of Representatives for over 12 years. Mr. Einfeld is president of the Executive Council of Australian Jewry.

One of the new Senate members is Mr. Sam Cohen, Q.C.



TORONTO DELEGATES IN ISRAEL

Father and son Philip Smith and Stanley S. Smith, watch a woodworker in a Malben workshop for the handicapped. (Story Page 3)

OUR ENTERTAINMENT WORLD

By D. COHN

• *Arthur Schwartz*, composer of the "The Gay Life", discussed the salvaging of a hit tune by getting a different lyric writer for it. Years ago he wrote a melody for a London show for *Leslie Henson*. When he saw the show, he heard his melody, with a lyric by *Desmond Carter*: "I have no words to say how much I love you. That's my excuse, I have no words, my dear..."

After Schwartz returned to America, he used the same melody in another show, but with a lyric by *Howard Dietz*. It became the memorable standard, "Oy Give Me Something To Remember You By".

• At a dinner for 25 couples at his town house, *Billy Rose* raised $640.000 for the Jerusalem Museum of Art. The largest pledge, for $200.000, came from *George Farkas*, of Alexander's stores in New York. Rose now will sail for England to give a similar fund-raising party in London.

• *Victor Hammer* tells of a smiling elderly woman sunning herself at Miami Beach. A monster suddenly started emerging from the sea. The woman rushed forward beaming and said: "Ooh, have I got a nice gorl for you to meet!"

• *Robert Merrill* (Markowitz), the opera tenor, practices Yoga along with a company of other celebrities: *Arlene Francis, Greta Garbo, Ben Gurion* and *Elsa Maxwell*.

• *Janet Leigh* got splinters in her feet, doing the Twist barefoot in Boston; she doused them with a "germicide" — $15-an-oz. perfume.

• The American man is free to choose his own form of government — blond, brunet or redhead. *Earl Wilson*.

• Composer *Harold Arlen* doesn't feel dressed if he appears in public without a flower in his lapel.

• Britain's biggest seller of recordings is a 15-year-old girl named *Helen Shapiro*.

• *George Burns* says: "Your agent gets 10 percent, the government takes 90. Who has money?"

• Many hotels overseas don't believe in soap. That's why the French use so much perfume.

• *Michael Arlen*, the late novelist, always was cynical about security measures, in view of human frailties and habits. He told of a wartime Nazi plane crew shot over Britain. The men hid until dark, then headed for a movie theatre to hide. "Were they caught? No", said Arlen. "The cashier let them in at half price because they were in uniform".

• *Robert Weede* suspects his nephew's school is a trifle old-fashioned. The kids learned what to do in case of an Indian raid.

• *Jack Herbert* says a wife usually knows what's behind the headlines at the breakfast table — her husband.

"A THURBER CARNIVAL" IN TORONTO

After a long successful run on Broadway, James Thurber's comedy revue, "A Thurber Carnival," will come to the Royal Alexandra Theatre for one week, commencing Tuesday, Dec. 26 and ending Sunday (New Year's Eve), Dec. 31. Matinees will be presented on Tuesday, Saturday and Sunday.

Produced by Lee Guber, Frank Ford and Shelly Gross, who were responsible for last season's touring company of "The Pleasure of His Company," "A Thurber Carnival," which is a compilation of the humorous stories of James Thurber, set to the music of jazzman Don Elliott, will star one of TV's first ladies, Imogene Coca, filmdom's favorite butler, Arthur Treacher and comedian King Donovan.

Miss Coca first achieved national prominence when she was teamed up with Sid Caesar in the early days of TV. However, she was "discovered" by Leonard Sillman in his first "New Faces" revue. Her other stage credits include "Janus," "The Girls in Room 509" and four other Broadway shows. Last season she toured the nation in "Once Upon A Mattress." Countless theatregoers will see her narrate "The Little Girl and The Wolf," impersonate Miss Alma Winege in "File and Forget" and play Mrs. Mitty in "The Secret Life of Walter Mitty," which are only three out of many sketches she appears in, in "A Thurber Carnival."

Mr. Treacher has long been known to moviegoers as " . . . the butler with the built-in-smirk." However, in "A Thurber Carnival" he will have come a long way from his usual role when he impersonates a cloth moth in "The Clothes Moth and the Luna Moth." Among the many other numbers he will appear in will be as Darrel Drake, a sophisticated beachcomber in "Casuals of the Keys."

Carrot Top, Ed Ames, Susan Watson and **Horrible Henry** in puppet number from "Carnival", at O'Keefe Centre through 31st of December.

THEATRES

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Eaton Auditorium - mailorder, box office opens Dec. 27
Ticket sale: Your Health Club, 1541 Avenue Road. RU. 7-1494

THEATRE IN TORONTO — By Barbara I. Pearl

"TOYS IN THE ATTIC" AT ROYAL ALEXANDRA

Through December 23rd, Kermit Bloomgarden is presenting Lillian Hellman's "Toys in the Attic" at the Royal Alexandra Theatre.

With a bevy of stars such as Constance Bennett, Anne Revere, Scott McKay, Patricia Jessel, Penny Fuller, "Toys in the Attic reeks of sweet decay in the deep South.

Two sisters, Carrie and Anna Berniers (Patricia Jessel and Anne Revere respectively), are happy to drift away their lives in spinsterhood so long as they have their baby brother to care for. To them time stands still. It is always Carrie, Anna and Julian (Scott McKay).

The world seems a strange place for the sisters who find it difficult to adjust after Julian marries. Working and keeping house do not suffice.

They are amazed to learn from their new sister's-in-law mother, Albertine Prine (Constance Bennett), that the newlyweds are in town. They cannot understand why Julian hasn't called upon them. Perhaps his new business in Chicago failed? At any rate, they feel he needs them.

Imagine their surprise when Julian and his wife, Lily (Penny Fuller), visit and tell the two girls how wealthy Julian has become. He showers them with all that they had ever desired. He presents them with a trip to Europe. Carrie and Anna, in return, show consternation. They face a blank wall. Now that their brother needs them no longer, what will they do with their lives?

The drama revolves between pathos and comedy — pathos because the girls are to be pitied, especially Carrie who feels more than just sisterly towards Julian, and comedy in the situation that they don't know how to react with their newly found riches.

Anne Revere carries the role of Anna with a dignity becoming a woman who has lived all her life in a world of gentility. Though she doesn't talk much, one word is enough to depict her strength of character. Patrice Jessel shows Carrie as the spinster who cannot become resigned to being alone.

But there is more. Miss Hellman does not stint.

Julian acquires his money —$150,000—honestly enough. He is helped by a former, partly colored girl friend who is married to a leading citizen. The latter is unaware of his wife's mixed blood and infidelity.

Innocently, Lily, sex-starved and jealous of Julian, blurts out these facts during a telephone conversation when she tries to enlist the husband's aid in keeping Julian to herself.

"Toys in the Attic" oozes with melodrama. There is a litttle bit of unreality to it.

Albertine Prine is a shrewd mother. Her advice to Lily is always reasonable. She defies society when she has an affair with Henry Simpson (Clayton Corbin), the colored chauffeur.

Miss Bennett doesn't assume the identity of Mrs. Prine fully. She is lovely, she is aware of her deep, sonorous voice; but she is out of character. She doesn't give of herself completely.

IMOGENE COCA

The late James Thurber, who hailed from Ohio, had during his life-time joined the ranks of such legendary humorists as E. B. White, Robert Benchley and Kin Hubbard. He was not only a talented story-teller, but had proved an able playwright with his comedy, "The Male Animal," which he co-authored with Elliot Nugent, and his many TV and radio scripts. Nearly blind, he was so delighted with his production of "A Thurber Carnival," that during its New York run he put in a two month stint as one of the actors. Magazine readers are already familiar with his delightful line drawings of floppy lapdogs and benign human beings who smile gently as they cut one another's heads off.

The rest of the cast includes Walter Klavun, Elaine Swann, Vince Harding, Janis Hansen and Gigi Durston. The original Broadway sets and costumes are by Marvin Reiss and Ramse Stevens, respectively. Lighting is by Lester Tapper. The show was a Number One seller for Capitol Records who recorded the Original Cast Album.

BAR - ILAN UNIVERSITY NAMES BUILDING FOR CANADIANS

MONTREAL (CJN)—The newest science building now under construction at the c-ampus of **Bar-Ilan University** at Ramat Gan, Israel, will be named after a prominent Montrealer, the late **Mr. Moses Stern**, who passed away this summer, and **Avrum Stern**, the young son of the late Moses Stern and Mrs. Dora Stern, who died in an accident several years ago.

Rabbi S. M. Zambrowsky, a trustee of the University, stated that this honour is being accorded in recognition of the dedicated and generous interest on the part of the Stern family since the inception of the University.

The building will be known as the **Moses and Avrum Stern Science Building** and will be dedicated by **Mrs. Dora Stern** and her children, **Mr. and Mrs. Gershon Stern** and **Mr. and Mrs. Zalman Stern.**

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ROCKI LOFRANCO OPENS BEAUTY SALON

Mr. Rocki Lofranco, International Award Winning Hair Stylist has opened a luxurious and modernly equipped hair dressing salon at 892 Eglinton Avenue West, approximately 200 feet from the north corner of Bathurst Street.

During a recent "Gala Party Opening", Rocki stated, "I intend to carry out a highly personalised service of hairdressing and individual styling that my partner Fiore and myself are well known here among the Jewish Community."

Look for his ad in this newspaper as well as several other known papers, plus a direct mail service announcing the com-ing specials

A NEW PRESENTATION: "AND THEY'LL MAKE PEACE"

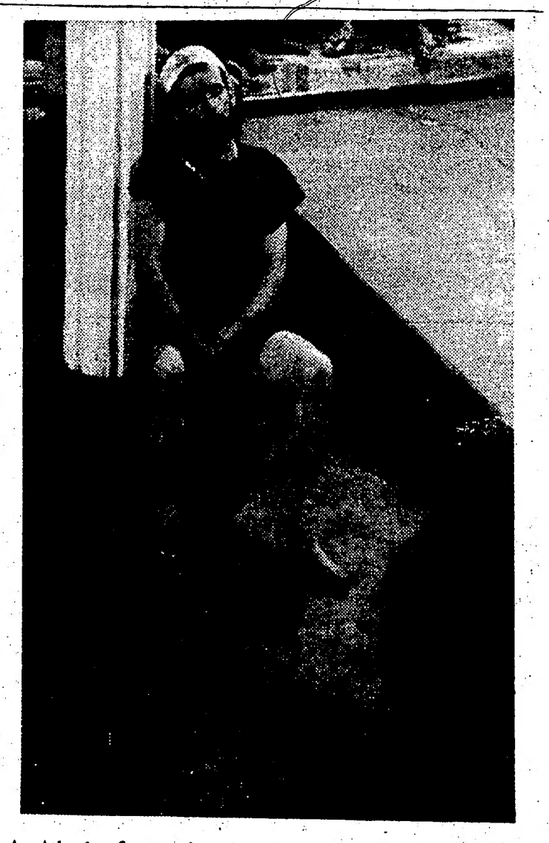
On Thursday evening, December 28th, at 9.00 pm., the Arts Theatre and Workshop Productions will present "... And They'll Make Peace", an adaptation of Aristophanes' "Lysistrata", written by a Canadian writer, Jack Winter.

Directed by George Luscombe and produced by Max Sniderman, this play, based upon the Greek comedy which made its first showing in 411 B.C., is a savagely ribald and funny attack on war and warmongers, still timely after so many centuries.

Athens and Sparta had been at war for twenty-one years. The entire life of the Greek world had been brought to a standstill by death, destruction and poverty. Desperate measures had to be taken. It was suggested that the women of Greece compel their men to make peace by denying them the conforts of love until they do. Led by Lysistrata of Athens, the hilarious conspiracy is hatched and carried to success.

Dialogue is topical; there are outrageous puns and double meanings.

In a modern adaptation of a very old theme, Jack Winter brings to life Lysistrata, meaningful as never before, in "...And They'll Make Peace".



An Athenian Senator dreaming of past glories in "And They'll Make Peace."

"CARNIVAL" INVADES O'KEEFE

Despite freezing temperatures, carnival time has come to Toronto. More specifically, David Merrick's "Carnival" is at the O'Keefe Center through December 31st.

"Carnival" — music and lyrics by Bob Merrill — is not for those few blasè who think they know it all. It is for the thousands of young and old — particularly oldsters — who forever have a chunk of childhood tucked away in their hearts.

Watching Mr. Schlegel (Alfred Dennis) put together the props for his carnival, seeing the puppet show, gasping at the marvels of the magician, laughing with the clowns, looking wide-eyed at the antics of the little trained dog, humming under one's breath to the various tunes — one grasps the net result of youth surprisingly revived.

To top it all, there is a bonus — a plot in "Carnival". To those who find "boy meets girl, girl meets boy" trite, the musical could be nothing but ordinary. However, to the vast majority who maintain that love is here to stay, it is inspiring.

Little Lily (Susan Watson), orphan girl, comes to the carnival seeking a friend of her late father. But he, too, is deceased. Naive and finding the environment fascinating, she refuses to leave. She becomes enamoured with Marco the Magnificent (Jonathan Lucas), the magician who, in turn, is involved with Rosalie (Jo Anne Worley). Meanwhile, after much hedging, Paul Berthalet (Ed Ames), puppeteer, finds he is in love with Lily. Midst much confusion and abetted by Paul's friend, Jacquot (Johnny Haymer), love finds a way between Paul and Lili.

As usual, Gower Champion is marvelous in directing and choreography.

The "Theme from 'Carnival'" and "Yum Ticky" are my choice for the Hit Parade.

TURKISH CHIEF RABBI INSTALLED

ISTANBUL, (JCNS) — Rabbi David Asseo was installed as Chief Rabbi of Turkey at a ceremony here on Sunday.

The induction, held at the Neve Shalom Synagogue was attended by senior Turkish officials, headed by Mr. Refik Tulga, Governor of Istanbul, members of the diplomatic corps, and representatives of the Christian and Moslem congregations. Hundreds of Jews who were unable to enter the synagogue, lined the street to cheer their new Chief Rabbi as he left the building.

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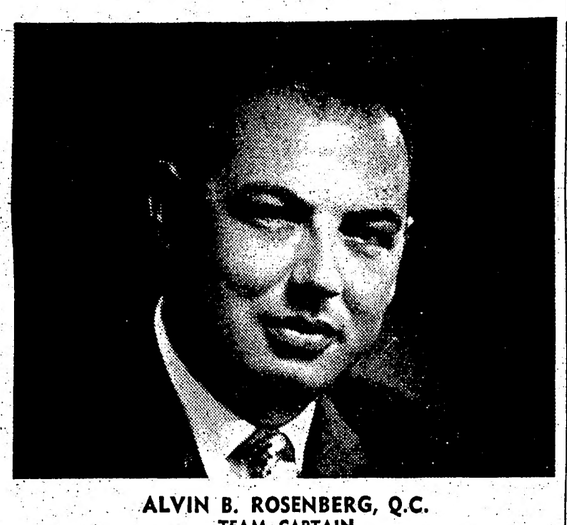
NOEL ZELDIN ANNOUNCES KEY APPOINTMENTS IN TORONTO'S 1962 UNITED JEWISH APPEAL CAMPAIGN; JANUARY ADVANCE GIFTS MONTH

NOEL ZELDIN
1962 TORONTO UJA CHAIRMAN

MAX TANENBAUM
CHAIRMAN OF ADVANCE GIFTS DIVISION



ALVIN B. ROSENBERG, Q.C.
TEAM CAPTAIN

ALEX GROSSMAN
TEAM CAPTAIN

SAMUEL J. SABLE
TEAM CAPTAIN

Community Totally Mobilized For Aid

United Jewish Appeal Campaign Chairman Noel Zeldin has announced the leadership of the Advance Gifts Division for 1962. The Group will begin meeting after January 1 to start a hard-driving push toward the first target date — the Advance Gifts Dinner on January 28.

"This is the year when the unexpected can bring new floods of immigrants to Israel. Immigration is increasing every day and the critical absorption needs of previous immigrants must still be met. Thousands of Jews are on the move from the turbulent areas of the world. We cannot fail them".

DEVOTED TO CAUSE

Mr. Zeldin said that he and the Advance Gift Group are ready to give all the time and effort necessary to break all fund-raising records during Advance Gifts month. "These men" continued Mr. Zeldin, "were chosen for their years of experience in community work and their constant devotion to the causes supported by the United Jewish Appeal".

NAMES OF TEN MEMBERS

The following group will be divided into teams led by "captains": Louis Berger, Fred Bookman, Eddie Creed, John R. Devor, Dr. Arnold A. Epstein, Ralph Fisher, Meyer W. Gasner, Bert Godfrey, Albert Green, Joel Greisman, Samuel J. Granatstein, William Gordon, D. Lou Harris, David Hildebrand, Morris Kaufman, Moe Emer, Albert J. Latner, Monty Levitt, Joseph Lokash, Louis Lokash, J. Irving Oelbaum, Jack D. Pearlstein, Q. C., Abe Posluns, Dr. Samuel Raxlen, Oscar Shainhouse, Laurence Shankman, Harry Sherkin, Albert Shifrin, Q.C., Stanley S. Smith, Stanley Sobol, H. Wayne Tanenbaum, Jack Van Der Hout, Leon E. Weinstem, Morry Wingold, Ray Wolfe, Samuel Zeldin.

HENRY B. SUSSMAN
TEAM CAPTAIN

JOHN D. FIENBERG
TEAM CAPTAIN

ALEX G. FISHER
TEAM CAPTAIN

STEPHEN E. BERGER
TEAM CAPTAIN

MARK A. LEVY
TEAM CAPTAIN

MEYER W. GASNER
TEAM CAPTAIN

THE WORLD OVER

RACE HATE BILL IN BRITAIN

LONDON, (JCNS) — In the Commons Mr. Fenner Brockway, Labour, introduced his racial discrimination and incitement Bill, which was formally given a first reading.

Mr. Brockway has support in all three political parties and hopes his Bill will this time make progress. On previous occasions the first reading has been allowed but the Bill has been obstructed at later stages.

Introducing the Bill, Mr. Brockway said that it would make racial discrimination illegal in hotels, restaurants, common lodging-houses, and in places of entertainment. It would also make it an offence publicly to incite contempt or hatred on the ground of race, religion, or colour.

AMPAL LENDS ISRAEL $50,000,000

NEW YORK, (JCNS) — Ampal (American Israel Corporation) announced here a new $50,000,000 loans and investments programme for Israel at its 20th annual meeting attended by about 2,000 shareholders.

The bans will cover housing for immigrants, industrial and agricultural development, and participation with Solel Boneh in its Afro-Asian project. During its 20 years of existence, Ampal's loans for Israeli projects totaled $400,000,000.

EXPORT OF ARMS

JERUSALEM, (JCNS) — Two motions calling on the Knesset to debate arms sales to Western Germany and to Portugal were rejected after sharp exchanges in the House.

Herut and Mapam, demanded a debate on the sale of arms to Western Germany. Mr. Shmuel Mikunis, the Communist Party's spokesman, described Israel's sale of arms to Germany as "desecration of the memory of the victims of Nazism".

Mr. Chaim Landau, the Herut spokesman, said that the Communists saw Nazis in West Germany, while Mapai saw them in East Germany. The truth, he maintained, was that there were Nazis in both halves of Ger-

POSTHUMOUS AWARD TO JABOTINSKY

TEL AVIV, (JCNS) — The volunteers' emblem presented to members of Jewish units in the two world wars has been awarded posthumously to Zeev Jabotinsky.

A letter, together with the emblem, was handed by Mr. Amir, head of the Defence Ministry's Manpower Division, to Jabotinsky's son, Professor Eri Jabotinsky.

Chief Rabbi Honoured

ROME, (JCNS). — The President of the Italian Republic, Signor Giovanni Gronchi, has bestowed the title of "Knight of Merit of the Italian Republic" upon the Chief Rabbi of Rome, Professor Elio Toaff.

Professor Toaff has been Chief Rabbi of Rome for more than 10 years.

Transportation in Israel

A UJA STUDY MISSION REPORT

Philip Smith, 78-year old founder of Smith Transport Company, and his son Stanley S. Smith, President of the Company, a business team for many years in Toronto, became the first father-son combination to participate in the annual United Jewish Appeal Study Mission from Toronto to Israel.

Both men were impressed with the read transport conditions despite the many problems still to be overcome.

Summing up the major difficulties, Stanley S. Smith said, "Most communities in Israel are small and somewhat primitive by Canadian manufacturing standards. But they are growing fast and require plenty of building materials and equipment. Well that's fine. The roads are good and trucks can get in without any trouble. But on their return trip they have no payload of manufactured goods as we would here. This or course pushes up costs with the tendency to overload the vehicles and use them for many years". Mr. Smith assured us that Israelis understand the need for good equipment and buy it whenever possible. "Low profit, however, and high tariff (200% on new vehicles) discourage purchases and there is still much old equipment on the roads. A recent highway act has banned trucks built before 1942".

Mr. Smith told us that transportation by bus was the really big operation in Israel. Everyone goes by bus. He was amused to find that bus and truck drivers were asked by farmers and villagers to shop for them. The ice-man and the bread-man were favorites. They often delivered a pair of shoes or a new dress with a block of ice or a loaf of bread.

Philip Smith took a special interest in the Malben workshops for the handicapped and the homes for the Aged. "It is wonderful to see how busy everyone is. Anyone who can move at all keeps alert and useful. Everyone seems to find something they can do".

In 1962, the United Jewish Appeal of Toronto will support the Malben program through its contribution to the United Jewish Relief Agencies. This is only part of a vast overseas program which has become the most urgent ever put before UJA contributors.

Israel anticipates an immigration that may approximate the peak years of previous migrations into that Country. The crucial factor that emerges is that all these programs, as well as our local services, must have greater funds if Jews are to be kept from want and peril.

Philip and Stanley S. Smith have pledged to do their part and to bring the story to the whole community.

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M. J. NURENBERGER, Editor

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

THE FARBAND MEMBERSHIP DRIVE

It is with satisfaction that we note the Farband Labor Zionist Order in Toronto gained 100 new members during the 1960-61 season. The **Farband** is one organization in our midst that is a projection of the great Jewish awakening that overtook our people in the early years of this century. Though it grew up on this continent, its roots were in Eastern Europe, for with its Zionism, the **Farband** has always carried a measure of popular appeal and has remained close to the roots of the Jewish people. To it, Zionism has meant the strengthening of Jewish experience here in the literal and practical sense of the word, such as establishing Jewish schools and publishing books rather than in theorizing about Jewish values. We note that the Farband's goal for the current year is 200 new members.

MUNICIPAL SUCCESSES

We can be forgiven parochial pride in sharing the pleasure of three recent victories at the polls by Jewish Ontarians: Mr. Saul Laskin, elected mayor of Port Arthur; Mr. Max Silverman elected controller in Sudbury; Mr. Max Saltzman, elected councillor in Galt.

Do not misunderstand us. These three men did not run for office as Jews, and, in their role as public representatives, they are not spokesmen for the Jewish community. They are public representatives in the broadest and most comprehensive sense of the term. In fact the significance of their election lies partly in the fact that in all these communities - Port Arthur, Sudbury and Galt - the Jewish population is so negligible that it is clear beyond all question that a "Jewish vote" could not have played any role in their election. This is as it should be.

Another point, is that in at least two of these cases — that of Mr. Laskin and Mr. Saltzman — their leadership in Jewish communal causes has been constant and effective, which proves that acceptance in the total community need not come at the sacrifice of involvement in one's own sphere.

A NASSER DEBACLE

AFRICANS AND ISRAEL AT THE U. N.

In the debate at the United Nations Special Political Committee last week, two African States, the Ivory Coast and Congo - Leopoldville, demanded direct Israel-Arab negotiations. M. Arsene Assouan Usher, for the Ivory Coast, declared that "any reasonable solution must be based on the existence of Israel as a sovereign State, as recognised by the United Nations."

The Congo-Leopoldville Minister of State for the U.N. Affairs, M. Sebastian Kopongo restated his country's friendship for Israel and denounced as "fantasy devoid of all foundation" Arab charges that Israel supplied Katanga with arms.

These charges, he said, "were created in order to cause distrust between the Congo and Israel, and between our peoples."

He also demanded an end to the Arab-Israel conflict "through peaceful means and by direct negotiations. — This would bring joy to the hearts of all peoples concerned."

He then declared that the Congo "had always had cordial relations with Israel. Israel has placed at our service training facilities for young people. The Congolese appreciate the peaceful aims of this young nation."

Thus the Arab appeal to African States to smear Israel as "colonialist and imperialist" has had apparently no effect, at least so far.

Later in the debate, the Ivory Coast representative threw back into Arab laps their charges that the Jews have no rights in Palestine. He said:

"If we were seeking to find in ancient history a source for territorial concentration of a people, I would find Palestine as the natural homeland of the children of Moses and Jesus."

He then corrected the Arab version on the genesis of the Refugee problem, expressed his sympathy for the refugees, but said they were so "animated with hatred" now, that they "run the risk of being a permanent danger for peace and security if returned to Israel."

"Let us seek the integration of those who can be integrated and resettle those who can be resettled", he said. He then denied that Israel had refused to pay compensation to rightful owners of Arab property, and criticised the Arabs for quoting only article 11 of the U.N. resolution on the Refugees. Article five, he said, called for a final solution of the Middle East strife, and is equally important. He outlined that Israel's fears and precautions were "rightly caused" by Arab vows that "Israel must be wiped from the face of the earth."

Opposing Arab demands for a custodian on Arab property in Israel, the delegate declared that his country supports the continuation of the Palestine Conciliation Committee, and Dr. Johnson's efforts to "pursue his delicate mission and to explore every compromise he may perceive," that might lead towards a solution of the problem.

No matter what the U.N's final decision, the awakening of Africa to the realities in the Middle East is certainly noteworthy.

Who is Heusinger?

A HITLER GENERAL IN COMMAND

The U.S. Department of State is certainly right in denouncing as 'ludicrous" the Soviet demand to extradite General Heusinger. It WAS a Moscow manoever to discredit NATO and the West. But does the State Department denunciation of Russia cover the problem? Russia's motives are to smear the West. The question, however, remains. Should a Hitler general be a commander of the NATO forces?

The New York Times, in a biography of the controversial military figure relates very relevant facts. We quote from the N.Y. Times Thursday December 14, 1961):

Gen. Adolf Ernst Heusinger, who has been denounced as a war criminal by the Soviet Union, spent four years of World War II in almost daily association with Hitler. But it was as a high staff officer only; his Wermacht associates did not regard him as qualified to lead troops. Perhaps it was his lack of dash and drama that set him apart from those chosen to command in the field. Yet such United States officers as Gen. Alfred M. Gruenther rated him among Germany's best in the military arts and other non-German admirers of his professional skill called him "the best strategic mind in the West".

His competence and drive brought him his appointment in Hitler's army as a lieutenant general in charge of operations for the Wehrmacht Supreme Command. It was not until 1957, however, that he reached top rank as chief of the Bundeswehr of West Germany.

General Heusinger had had a brilliant military career, marred only by the bitter regret he refused to conceal that he had never led troops since his days as a company officer.

In the opinion of his countrymen and of his World War II enemies, he was a topflight professional who did his job superbly well, kept his own counsel and carried out the orders of "the boss."

Characteristically, he was aware of the Army conspiracy against Hitler in 1944, but did not betray the plotters. Neither did he join the plot. In General Heusinger's judgment, assassination of the tyrant at that late date would have availed Germany nothing.

"Mein Fuehrer, Goebbels would have been proud of you."
Herblock Washington Post

On that fateful July 20, 1944, General Heusinger was delivering his daily briefing on Eastern Front operations at the Fuehrer's headquarters when the plotters' bomb exploded under the council table. He was seriously burned and was wounded in the legs by bomb splinters.

Two days later the Gestapo yanked him out of a hospital bed. Injury was no proof of innocence. But no hard evidence against him was found, and he was soon released. He was barred, however, from returning to Supreme Headquarters.

Thus far the N.Y. Times. Do these facts make the former Hitler general the right man in the right place, chairman of the Military Standing Group of Nato?

Of course General Heusinger is rated high in the military arts. But is he MORALLY qualified to be a military leader of the Democratic Alliance?

THE NEW MASK

LE NOUVEAU JOURNAL, Montreal

Canadian Panorama

BY MORDECAI HIRSHENSON

"CHRISTMAS" at CHEDER

The question of the week is — who is teaching Christmas to Rabbi Grunwald's cheder-boys? Last week the Globe & Mail carried a story on its religious page about the Shlomei Emunei Yisrael Talmud Torah and showed a photograph of its principal — bearded and earlocked Rabbi Grunwald, epitomy of Chassidic piety.

Behind him on the blackboard among words scrawled in Hebrew and English was clearly written "Christmas". Shades of Church and State, Christmas carols and the Nativity Crib! Is "Adeste Fidcles" the next step?

OUR PUBLIC SCHOOL

"Corporate compulsion" was the phrase the Rev. E. R. McLean of the Inter-Church Committee on teaching religion in the public school, used to describe the change in regulations of 1944 that brought and authorized courses in Christianity in the public schools. He used the phrase at a workshop session of the Ontario Conference on Education in Windsor last week.

The phrase hardly recommends itself to these parents of all faiths who still have some preference for the idea of individual choice and private freedom in our society, particularly in the very personal realm of religion. The added remarks "with opportunity for individual and area exemption "hardly alleviate the compulsory "feel" of the very ominous-sounding pair of words.

If any words were wanted to express the nature of a school course which applies pressure upon a pupil to conform, no matter what his conscience dictates, it is this phrase which the otherwise very mild-mannered Mr. McLean is so proud of.

Another advocate of religion in the public school, at this conference was the Rev. Mr. Gren Morgan of Port Arthur. Vigorously denying he wanted to proselytise a single child or turn him away from his faith, the Baptist clergyman, proclaimed it was his clear and bounden duty — a duty he could not escape — to bring the message of Jesus Christ to **all** children and to use the public school as one of the avenues for this purpose. When told that one should not teach religion as an exclusive single truth to children in a public school, his answer was twofold: Christianity is not a religion but a "life", and he was not telling them it was the "truth" but that these were the words of Jesus as conveyed in the Gospel.

Wittingly or not, it seems, the advocates of religious instruction in the schools are exposing themselves. They are admitting what even some of their opponents hesitated to condemn them of — in the words of three olders of the Toronto Jewish community of 64 years ago, they wish to "convert the schools into what they were never intended to be — church annexes and state-subventioned mission-houses".

JEWS AT PRAYER
A CRITIC'S SHOCK

"The Tenth Man has puzzled at least one Gentile critic in Toronto who is confused by its depiction of Jews at prayer. The disorderly type of minyan shown in the play, while familiar to most Jews who know the **shtiblach** and small **shuls,** gave at least one critic — Richard Johnston of Station CJBC — the suspicion that perhaps the actors who, he noted, were themselves Jews for the most part, were burlesquing or ridiculing a Jewish synagogue service.

Johnson tells of the worshipper in the play who walked away from the minyan to greet somebody who had walked in the door He stepped over towards the door, kept mumbling his prayers, completed his "Amen" and then without altering his tone of voice (from the sacred to the profane as it were) simply said "So, what's new?"

No, Mr. Johnston, perhaps the synagogue services you have attended were models of decorum and good taste. But what you saw on the Royal Alexandra stage was not an attempt at mockery, just a straightforward depiction of the very casual attitude many Jews have to their daily prayers — a casualness that some feel is callous and sacrilegious but which others feel is only an indication of the intimacy and sense of closeness they have for their faith and its ritual.

AGENDA AT THE AIRPORT

On a recent snowy and foggy Sunday morning in Quebec, when all planes from Montreal were grounded, a small knot of men was seen at the Dorval airport. Among them were some of the more prominent figures in Montreal's Jewish community.

On close examination this cluster of kehilla-leaders turned out to be a non-official, provisional group of the Montreal section of the Canadian Jewish Congress' National Executive Committee. They were ready to leave for Toronto where the committee was to meet (the National Executive of the CJC meets alternately in Montreal and Toronto). When it had been learned that no planes were flying to Toronto, the group convened by themselves as a "rump" committee to debate on the spot any business that would have been discussed in Toronto.

Two Montrealers, incidentally, who had had the foresight to start by rail the previous evening, arrived in Toronto where a similar truncated and unofficial meeting was held (not, however, at the airport). They were joined by a delegate from Winnipeg and several from various other Ontario points, including of course, the Toronto members.

REPORT FROM JERUSALEM

MARGARET MAEGHER, CANADA AMBASSADOR, REGRETS TRANSFER

by GIDEON SAMET
(CJN Correspondent in Israel)

Miss Margaret Maegher has left Israel after more than four successful years here as Ambassador of Canada. Her original appointment was for two and one-half years, but her evident success kept her here for another term.

Answering questions before she left, Miss Maegher pointed out that she was never sorry for the long term, "in fact my stay in Israel was prolonged twice the ambassador revealed, "and twice I answered that I would like to stay on".

Explaining her attitude toward Israel, Miss Maegher noted that "Israel is not a simple country. Much has been done here", she said, "and so much more is happening, that from the point of view of a diplomat Israel is never boring".

She expressed optimism for the future saying she was sure of "Israel's ability to cope with the difficulties of the future, in spite of the great sacrifices demanded."

Is Canada Interested?

To the question — to what extent is Canada interested in the Middle East? — the ambassador stated there was a high interest in Ottawa, particularly since the Sinai Campaign, and because of the fact that Canadian troops are now stationed there with United Nations Emergency Force.

"Three thousand Canadian troops have served up to now in the U.N.E.F., and this has greatly strengthened our Middle East Conscience", Miss Maegher noted.

More Trade Needed

To another question the ambassador answered that the excellent relations between the two countries were well expressed during the visit of Premier Ben Gurion to Canada", but she added "that there is still room for expansion in trade between the two countries".

"A trade mission from Israel is currently visiting Canada and in the spring", the ambassador revealed, "a reciprocal mission will leave Canada for Israel".

Miss Maegher was no less convincing when she admitted there had been "some difficulties" during the stay, but she said, "it is the nature of the job that there be difficulties, such as finding a suitable house and a woman to take care of it as well as learning the local language.

Hebrew Easy

Hebrew is not a difficult language, she pointed out, "and I've gotten a few words from it, but for a diplomat to learn the local language is more of a gesture than a practical need.

"A bigger problem", the ambassador smilingly concluded, "is your driving habits." But anyhow I have made long and interesting trips through this beautiful country".

Miss Maegher will be in Halifax for the holidays, and then leave for Europe where she will spend some time studying German before moving or to her next appointment at the Canadian Embassy in Vienna.

LETTERS TO THE EDITOR

THE CONSERVATIVE RABBIS AND KASHRUTH CONTROL

By DAVID GROSSMAN

Dear Editor:

In this article (CJN, Nov. 17th), Mr. Max Goody concludes that it would be most gratifying if the Congress-sponsored "Toronto Vaad Hakashruth" would also contain Conservative rabbis. The essence of his argument is, "No one attitude is so right that it does exclude all others. The three pillars of the Halache, Rif, Rosh and Ramban, did not always agree upon what the HALACHA should be. Thus, in compiling the Shulchan Aruch, Rabbi Caro decided by majority opinions. The force which tends to unite and find common ground is more valid than that which seeks to emphasize its own attitudes. The Talmud quite clearly establishes the fact that all who wish to share in Judaism should be welcomed. Such possibilities for discussion are important for clarification. What seems to divide them is, in most cases, either the mis-interpreted actions of an individual or a minor outward adjustment. Obviously this committee would create standards based on the Shulchan Aruch which would bring some order back into the Kashruth situation in Toronto. If some couldn't agree with these standards they were free to withdraw."

I must emphatically state that I disagree with Max Goody's reasonings and conclusions. To understand my opinion, we must first realize what Conservative Judaism represents.

Rabbi Jacob B. Agus, Chairman of the Committee on the Philosophy, Rabbinical Assembly of America, the Conservative Body, clarified the position of Conservative Judaism. He stated: "We believe that the sacred books of our entire tradition were Divinely inspired, but that no portion was actually dictated. Inspiration is continuous, liberal revelation is not".

Thus, the Conservative Philosophy regards the Halacha as being in a process of continual change, interpreting anew the "Inspirational Impulse" which guides it at each evolutionary step. It rejects categorically the Orthodox Concept of Liberal Revelation, conceived as dynamically applicable for all times. To deny Literal Revelation is to severe all times with the historic tradition of Judaism. The Creed expressed by Maimonides states, "I believe with perfect faith that the whole Torah, now in our possession, is the same that was given to Moses, our teacher, peace be unto him". He further proclaims, "I believe with perfect faith that this Torah will not be changed and that there will never be any other law from the Creator, blessed be His Name". Accordingly, it is obvious that the divergent views of Orthodox and Conservative Judaism are fundamental and not, as Mr. Goody leads us to believe, but minor matters and invalid regarding the force which tends to unite us on common ground.

It is true, as Mr. Goody points out, that throughout Jewish History there have been divisions in Jewish Life. Thus we have the Sephardic tradition, the Ashkenazic tradition, the Oriental Jewish way of Life. But all of these various pathways have led toward the ultimate goal, namely, a full unbridged Torah-true Judaism. Is this the ultimate goal of Conservative Judaism?

Recently the Conservative rabbinate has begun to concern itself with any matter related to HALACHA. It has even engaged the Orthodox rabbinate in disputes over many Halachic questions. To give authoritative Halachic interpretations, one must accept the Halacha as God given and eternally binding, and have a thorough knowledge of the Halacha. The average Conservative rabbi is far away from these basic requisites. Are these, then, the rabbis whom Mr. Goody requests to share responsibility on the Toronto Vaad Hakashruth? Conservative rabbis are welcome to have discussion for clarification

(Continued on page 11)

SERMON OF THE WEEK

QUALITIES FOR LEADERSHIP

Sometimes show more forbearance, at others more initiative.
(Genesis XLIX. 3).

Although the above translation is a little unusual, it is a pregnant rendering of the original Hebrew. The dying father is explaining to Reuben why he is to be deprived of spiritual and temporal pre-eminence, both apparently his by birthright. The commentators refer us to two incidents where Reuben had not measured up to the qualities demanded of a leader. In one case, involving Jacob's domestic and very personal arrangements, Reuben had interfered distastefully to uphold the privileges of his mother Leah. Here, he should have exercised more discretion. Whereas at the sale of Joseph, he had proved himself timid and ineffective. Reuben does at times display both discretion and initiative, but he lacks the judgment to apply each in its proper province. He forfeits the prerogatives of leadership, for he has been found wanting.

Of all the qualities that add up to the innate ability to lead, this sound sense of judgment is the most fundamental. Where does one make a stand even at the risk of courting unpopularity, and where does one show more flexibility? Many stumble over this simple question. As government or as employer, as rabbi or as parent the correct synthesis of courage and wisdom is the key to achievement.

It is very simple never to put a wrong foot forward, if one never moves at all. If everything is condoned and everybody is "right", it will no doubt save the powers that be a great measure of discomfort. But such conduct will ultimately satisfy nobody, and forfeit the respect of all. A Sage in Ethics does in fact remark: "I have found nought better for the body than silence;" but he does not suggest that it is usually the best prescription for welfare of the **soul.** On the contrary, the Talmud declares that those who are possessed of the power to prevent wrongdoing, and desist are counted amongst the perpetrators.

Others are too anxious to enter into every current controversy. Qualified or otherwise, they are opinionated on everything. With or without invitation, they seem possessed of an urge to pronounce, whether the issue be momentous or trivial, and no matter how much ill-feeling be engendered in the process. But the public quickly become immunised to these outbursts, the self-styled Jesemiahs are soon dismissed as an eccentric fringe, and any genuine influence they might well have exerted is lost in a quagmire of misplaced denunciation. Selectivity is as essential in the choice of one's objects of wrath as it is with constructive projects. One must not dissipate energy by nibbling at every scheme; one must also discipline criticism to a clearly defined field.

Even worse are those who are apparently possessed of the right characteristics, but who fall short in their application. Serious abuses are allowed to persist quite unnoticed, but minor misdemeanours become the target for unbridled assault. This fault can be fatal, for it points not to some temperamental and therefore human failing but to a radically wrong orientation of outlook. If at times our courage fails us, perhaps we can be forgiven: similarly if occasionally valour gets the better of discretion. But there is little excuse for those who cannot distinguish between the high things and the little things in this world, between the vital and the trivial. They are precluded from leading until they have taken to heat the wise counsel of our father Jacob: "First learn where to apply your initiative and where to exercise discretion."

WEIZMANN, A PORTRAIT OF A GREAT JEW

Mr. Weisgal is Chairman of the Executive Council Weizmann Institute of Science, Rehovot.

To one with my emotional involvement in the subject, it still comes hard, nearly a decade after his death, to speak of Chaim Weizmann with detachment. It was my good fortune to stand at his side as a humble aide during the crucial years of his leadership. And to what had started, in the 'twenties, as a master-disciple relationship was added, in the fullness of time, a close collaborative friendship.

I would like, if I can to correct the image of Weizmann as seen by many of his friends — and foes — who knew only his public face. He was by no means the cold, impassive leader who deals with problems on a statistical basis alone and substitutes scientific formulae for human equations.

A trained scientist, he knew how to overrule sentiment when necessary and accept facts and realities as his guide-line. He was wary of emotion as an impediment in the search for truth.

Personal tragedy

It was — and still is — fashionable in certain circles to refer to the end of Weizmann's life as marred by political failure. Of course, it would be absurd to deny that the prejudices and follies of the British Mandatory regime and Colonial Office constituted a personal tragedy for Weizmann. If one were to look upon Weizmann as but a politican, a more "operator," one might say that his love for the English was betrayed and that, as a consequence, his political concept crumbled like a house of cards.

How superficial a view! Measured against historic realities, such an interpretation would amount to falsification. True none will deny that Israel came into being in the face of Bevin's hostility. Yet all must acknowledge that the Jewish State was forged under the British Mandate, notwithstanding Britain's vacilations and, at times stubborn opposition.

The consistency of Weizmann's philosophy refutes the implication that, when the final rupture with England had become inevitable, he counselled against the proclamation of the State. He had, to be sure, always hated terrorism (and so had Ben-Gurion). But he was not a pacifist. When the hour of liberation struck he, no less than Ben-Gurion, determined to go all the way.

Juridical ideals

It is a distortion of history to say that Weizmann's statesmanship foundered on the rocks of Britain's vacilations. On the contrary, his faith in England provided the foundation on which the Jewish State was built.

Despite its unsatisfactory official relations with the British Government in the past, Israel stands as almost exclusively the product of English constitutional and juridical ideals in the organisation of its public life. For it was during the time of the Mandate — precisely the period of Weizmann's unquestioned leadership, the era when his theory of a British alliance bourgeoned — that the foundations, broad and deep, of the future State of Israel were laid.

If we look beyond surface politics and take a broad view of Weizmanns's identification with English culture, then we must see the State of Israel as a living embodiment of what would result from the Jewish-Anglo-Saxon symbiosis. (That identification of Weizmann's began at the age of eleven, when he wrote the famous letter to his rabbi expressing the profound intuition that England would lead the Jews to ultimate liberation and triumph).

The figure of Weizmann personifies a fusion of the best values of the Jewish Diaspora in Eastern Europe and the best values of the Western world. And in Israel we perceive a vivid reflection of that selfsame synthesis. But the projection of Weizmann's personality in the political structure and spiritual atmosphere of the State of Israel is itself no more than one facet of his seminal role in Jewish life. Weizmann was above all an integrating and synthesising force, and his lifelong devotion to Zionism was in its turn rooted in something still broader. His political Weltanschauung as a whole was based on an unshakable faith in the triumph of morality and justice. Perhaps the basic tenet of his philosophy was his belief that the character of a human being, or of a nation, matters more than anything else: "What man is means more in the long run than what he does. The same is true of nations."

White House

During the last phase of his life, the first phase of Israel's statehood, when — exhausted and spent by decades of ceaseless labours, chained to his bed in the high room of his Rehovot home, overlooking the Judean hills he loved so much — during this last phase his main concern was the qualitative character of the Jewish State.

One day late in 1951 I was summoned to the "White House." (We called it that not only because it was the official Presidential Residence but because of the dazzling whiteness of the structure, which dominated the landscape).

The urgency of the message was unmistakable. I felt certain that the end had come. Only a few days before the doctors had told me that little could be done for him, that it was a matter of hours, or at best, days.

When I entered his room I was astounded. A miraculous change had taken place. No one could explain it; he seemed to be defying every law of nature. During the half-hour I spent at his bedside he did most of the talking. Haltingly, weakly, to be sure, but with remarkable clarity and without any lapses of memory.

Mistakes

Afterwards, when I came home, I wrote down what he said — or as much as I could remember He had been speaking Yiddish, and the burden of his conversation — or, rather, soliloquy — was approximately this:

"My greatest trial as I lie here helpless is having to watch all the mistakes being made in our country.... You see, the Jews are a small, a very small people, but also a great people. An ugly people, but also a beautiful people. ....A people that builds and destroys, a people of genius and, at the same time, a people of enormous stupidity. ....With their obstinacy they will drive their heads through a wall, but the breach always remains, gaping at you...." Here he paused, then added: "Those who strive consciously to reach the mountain top remain bound to the bottom of the hill."

He went on talking, about science and freedom of research about working lishmo and not towards a trivial recompense. It was characteristic that in his last moments his dual concern still remained national morality and the cosmic scope of science. He poured out thoughts as if racing against the little time that was left. I had the feeling that through me he was pleading with the Jewish people not to abandon prophetic values and high standards of morality.

Philosophy

That afternoon toward the end of his life he "allowed himself the advantage of his emotions." He tried to brush aside his anxieties about the future of Israel and to hold fast to his vision of Israel as a contributory force toward the progress of all mankind.

In retrospect it struck me that he had never said Israel or the Israelis but had spoken only of the Jewish people. That too was characteristic of his life philosophy. To him World Jewry and the Jewish State formed an integral One. The Jewish people, and not the Israeli citizens alone, constituted the generating power that would make his vision a reality.

To him both Yishuv and Galut were expressions of the Jewish personality. The Yishuv had after all, been established to redress the imbalance of the Jewish community as a whole. Once established, it was to enable the Jews, as a group, to live in inner harmony. Zionism did not in fact rest on any contradiction between the Diaspora and Eretz Yisrael. Fundamentally it represented a synthesis of the creative energies of the entire Jewish people. These energies were to function harmoniously both in the one centre where Jews controlled their own fortunes directly and in the numerous centres outside Eretz Yisrael, where Jews were bound to remain subject to the influence of the Galut. In Weizmann's view these different centre, both within Eretz Yisrael and beyond its borders, would inevitably be linked by bonds of the deepest emotional and intellectual identification.

Weizmann had this profound faith in the possibility — indeed, the indispensability — of a close interaction between the Jews in the Yishuv and outside: Hence his constant preoccupation with the establishment of basic cultural institutions in Israel. As a realist, he by no means underestimated the practical aspects of Israeli-Diaspora relations. He respected money, but he never equated it with chochma. Until his last breath he felt that Israel must return to the concepts of classical Zionism — the unity, the indivisibility of the Jewish people. And this predominantly in the spiritual sense.

(Continued on page 8)

Weizmann In Toronto (1937)

Left to Right: Dr. CODY, late President of U.T.; Dr. WEIZMANN; JOHN J. GLASS; The late PETER HEENAN, Cabinet Minister; Senator ARTHUR W. ROEBUCK.

OPINIONS

THE U.N. IMPASSE

SHOULD THE WORLD ORGANIZATION BE TRANSFERRED TO MOSCOW?

By S. MERLIN

(SAMUEL MERLIN, a former Israeli Knesset member, is head of the Institute for Mediterranean Affairs in New York. This the second of two articles on the U.N. crisis).

To transfer the United Nations to West Berlin as a solution to the present international crisis is open to too many reasonable doubts and objections. It is extraneous both to the problem of Berlin and Germany on the one hand and to the future of the United Nations on the other. To patch up a solution to an international crisis by transfering the United Nations to the danger area is an artificial expedient. Why Berlin? Why not the Congo, Hungary, Palestine, the Tyrol? Apart from all the other shortcomings, there is also the difficulty that there is only one United Nations to be transfered; therefore, it can serve to stop the gap on international contention in one trouble spot only.

In the performance of its functions and the fulfillment of its purpose, transfer of the United Nations to Berlin would offer no advantage at all. From the point of view of avoiding a conflict the idea is of limited and distorted significance: The Russian suggestion is to make only West Berlin a free city and the headquarters of the United Nations, while changing the status of East Berlin by unilateral fiat — incorporating it into East Germany.

Thus the Russian offer not a solution, but another version of Western surrender.

Besides, since Khrushchev intermittently states that he is ready to guarantee the freedom of West Berlin in every respect, including the stationing there of Western garrisons, why should the West reject this offer to accept another one that implies the evacuation of the Western guarantors from Berlin?

* * *

One can give a multitude of reasons in favor of moving the headquarters of the United Nations to Moscow. If the U.N. has a purpose at all, if it is to perform an important function at all, it must first and above all create closer relationship and mutual understanding between peoples of various political and social systems. The greatest danger to humanity is the Iron Curtain. Every ingenious effort should be made to rip away that curtain by peaceful means.

For fifteen years the representatives of almost all the nations of the world have enjoyed the hospitality of American democracy. Representatives of all these nations — of all races, colors, religions and political complexions have had a chance to become acquainted at first hand with American democracy, with the American way of life, with American customs, with the American point of view, with the working of American government.

The time has come for the world to make a first-hand acquaintance with the working of the Communist system, with the Russian point of view, with the Russian way of life. Thus the greatest enterprise of political and cultural exchange would take place on the largest scale.

The results can prove stupendous: Moscow host to the United Nations, permitting several thousand foreigners to live in its midst, who will receive their various newspapers, magazines, journals and books; who would live among and mix with the Russians, sending their children to Russian schools, socializing with the Soviet upperclass officialdom — all this cannot fail to have a tremendous effect not only upon them but not less upon Russia itself — transcending anything that the propaganda of the West ever hoped to achieve by its Information Services, its Radio Free Europe, its International Exhibits, its cultural exchanges and so on.

With the U.N. in Moscow, the Russian people could discover a now world through the debates in the Assembly, the Security Council, the various special committees. They would hear a new philosophy, would receive first-hand information about international realities in a world from which they had been previously cut off. Moscow would never be the same.

On the other hand, it is of the greatest importance for the representatives of the new and non-aligned nations to live personally in an atmosphere of Russian totalitarianism, to rub shoulders with it, to be subject to its pressures.

Their outlook is bound to become affected and they will begin to see things in a more realistic perspective.

Such a shock, as said before, would have a most salutary effect upon the newly established and non-aligned nations. Not in connection with some problem or crisis that they cannot grasp nor do anything about such as Berlin or Germany and the concomittant thermonuclear danger which is not within the reach of their imagination (is it within anybody's?). But with realities of which they are part, with problems with which they are concerned, that they can with some effort evaluate, with consequences for themselves and their direct interests which they are in a position to appraise.

Nothing would be healthier than a good, real, bona fide crisis over the U.N. itself. After all, the leaders of the non-aligned nations may be immature and irresponsible, but they are no fools. They are frivolous because they know that their frivolity under present arrangements and under present U.S. policy can be pursued with no adverse results to themselves. As a matter of fact the more frivolous the greater the advantage, the bigger the dividend — dividends without investments, except for skill in the game of being ugly to America. (I can understand quite well the very valid — because human — reasons for the accumulated resentment of the nations newly freed from colonial domination; nor do I hold any brief for the policies of American leadership and statesmanship; — which is undoubtedly guilty of great blunders, but not guilty, or very slightly guilty of what America is being accused of and abused about by the non-aligned).

* * *

The other day, Albert F. Bender Jr., the American representative said in the course of a debate at the U. N. that it would be interesting to speculate on why Moscow has never extended a formal invitation to the organization, or even offered to be host to the General Assembly on Russian soil.

This statement is rather puzzling because Krushchev in his major address at last year's General Assembly, in which he demanded that the U.N. be transferred from New York, declared quite explicitly: "I can declare in all responsibility that if it should be considered expedient to house the United Nations Headquarters in the Soviet Union we guarantee the best possible conditions for its work, complete freedom and security for the representatives of all states irrespective of their politic-

(Continued on page 11)

ONLY IN AMERICA

By HARRY GOLDEN

PICKLES ARE HUMOROUS

The old-time Jewish vaudevillians knew all they had to say to get a needed laugh when their act grew a little limp was to say "pipik." It convulsed audiences where an off-color joke would have left them uncomfortable.

"Pipik" is simply the navel but one of the professional secrets vaudevillians always knew was that certain words and ideas convulse people for no apparent reason. People laughed at the names of cities like Oshkosh, Secaucus, Canarsie and Scranton, although thousands of residents lead happy, fulfilled lives in those towns. Later on "Brooklyn" was fair game for everybody and to some extent still is.

Now one of the modern-day words that really interests people is "pickle." A pickle is an idea that tickles everyone's interest.

You should see the public relations material that comes across my desk from the National Pickle Packers Association.

Part of the truth must be that the letter "p" lends itself to all sorts of alliterative constructions. When the National Pickle Packers gave a prize to the invention of the sandwich by one of his ancestors, the newspaper headline writers had a field day. "A Proper Person For Pickle Prize" read one headline while another proclaimed, "Pickle Packers Pick Peer as Prizewinner."

During their convention in Chicago, the Pickle Packers put on a demonstration by ex-bombardiers to see if any could drop a pickle in a barrel from the 28th floor of a downtown hotel. The pickle-bombing attracted a huge crowd and though some of the news reports treated the subject dourly this was, I suspect, because the safest place on the street was in the barrel where no pickles landed.

RELIGIOUS TOLERANCE

In Kenton, Ohio, 12 Amish were convicted for not having proper lights on their horse-drawn buggies. They went to jail rather than pay the fines.

While I do not want to confuse the principle of law which is apparent here, I do take the liberty of applauding the police of Kenton in their crackdown on dangerous drivers. Perhaps next July 4 the highways will not be littered with corpses of some 400-odd American motorists if every horse-drawn buggy is equipped with electric-flasher lights.

The Amish descend directly from the Mennonite sect and while I have no intention of outlining their religious metaphysics, the Mennonites agree on three main points: baptism for believers only, the necessity of regeneration, and the importance of rejecting world concerns, such as the taking of oath, the driving of cars, or the installation of electric-flasher lights on their buggies.

What I think is important here is that instead of putting a halt to the fixing of traffic tickets which goes on day after day, an activity in which Jews, Catholics and Protestants equally participate, the police choose to expend their energies in arresting the Amish for reckless driving.

The Amish are chosen essentially because their religion imposes upon them the prevailing codes of behavior.

Thus, when the high school kiddies are taken by the Civics teacher to see how the churches of the different faiths work, almost never does the tour include the Temple of the local Seventh-day Adventist congregation nor is there any eagerness to invite to the pulpit for an exchange sermon the pastor of the Jehovah's Witnesses.

No one every says the "Jewish sect" or the "Catholic sect," or the "Presbyterian sect"; only the marginal religions are so denigrated.

In fact, we have more or less ambushed the Fundamental sects into the Civil Rights program. We hear of them when we wonder whether we should imprison the parents of two boys who refuse to salute the flag during the sixth grade morning exercises.

While I applaud the activities of all Civil Rights Commissions, both public and private, neither Catholics, nor Jews, nor Protestants necessarily need them, although, to be sure, all have benefited from them.

Civil Rights briefs have been overlooked for the disinherited, the Amish, the Jehovah's Witnesses, the Seventh-day Adventists and the millions of Negroes who belong to the fast-growing Fundamentalist sects.

EVICTIONS

Not long ago I was shocked to see a front page picture on all of the New York City evening papers of a 72-year-old lady who had been evicted from her apartment house.

She was out on the street, tables, lamp, bed and bedding surrounding her with the rest of her possessions hastily stuck in some cardboard boxes. The shock came because we (I mean all of us Americans) are boasting about our unprecedented prosperity and an evicted tenant with possessions out on the sidewalk is a symbol of the direst poverty.

As a matter of fact, it is no longer a common sight. But when I was young, every day of the week you could see evicted families standing aimlessly and sadly around the curb. They were filled with shame because they couldn't pay the rent and had been forced by police action to surrender their apartment.

Their shame filled you with shame and pity too. The landlord had dispossessed them for non-payment and the mattress was there and the bed and some chairs, more likely some of them broken and all of them shabby and the kitchen table. On top of the kitchen table was a jar or dish and sometimes it held pennies as the passersby dropped them in.

As I remember, the police let an evicted family stand on the sidewalk for the better part of the day before calling the police hauling wagon which collected their belongings and stored them in a city warehouse until the family could reclaim them During that day, the family might collect enough in the dish to pay a moving man a few dollars to move them some place else.

Sometimes the father could borrow enough money to pay a week's rent at an apartment house and the moving men would move the family there. Sometimes not and the neighbors would take in the children and the father and mother would go to relatives until they could scrape up enough money to reunite their families.

It was always a sad sight, particularly with older people. When you saw evicted people, you knew "times were bad."

But the lady in New York had not been evicted for non-payment of rent. In fact, she had long been a tenant of the apartment and paid her rent promptly. She was evicted because the landlord wanted to split up her apartment into several dwelling units and she chose or could not understand the legal notices served on her so he could gain this end.

It is still sad and something about an old woman on the curb with her furniture is cruelly inhumane and it haunts me this holiday season.

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ACROSS THE FENCE

WANTED: MORE ARTISTS

by PAUL MORTON

"People will realize one day that it is only the artist who can make things really **happen;** that is why society should be founded upon him."
From **Mountolive** by Lawrence Durrell

This quotation deserves careful analysis. It has something of the odour of truth about it. It puts politicians, lawmakers and businessmen in their place, and extolls, by inference, the superior social significance of painters, writers, musicians, actors, and, one supposes, inventors.

An artist is defined in my rather inadequate 3,000-page Webster's Dictionary as "a person who does anything very well, with a feeling for form, effect, etc." This isn't all bad; or all good, since a feeling for form and effect can precipitate a revolution, whether it be of the American, French or Russian variety.

Marx, the artist, advocated a dictatorship of the proletariat. Lenin and Trotsky, both of whom were artists of a kind, gave **form** to the revolutionary idea. And the **effect,** of course, has been Stalin, Khrushchev, and the rising tide of godless Communism throughout the world.

Adolf Hitler was an artist so inferior even non-artists could see he wasn't much good. One recalls he would paint the belaboured obvious, then get a businessman associate to peddle his efforts from door to door. Hitler was too proud to be his own salesman. In this, only, was he an artist.

Sir Winston Churchill was, and is, a superb artist. Even his most vehement critics recognize him as one of the greatest biographers of all times. He also invented the tank. He was, in this writer's opinion, one of the very few men who understood the true significance of World War II. He was a better painter than Adolf Hitler, and a better bricklayer than painter.

Artists must expect to be fairly unpopular, from time to time, since almost inevitably they are apostles of dissent. Their eyes are fastened firmly upon the future. That which gets in their way, they push aside; or, even more insulting, ignore it. Artists possess ambitions far beyond those of ordinary men. They often have a lean and hungry look, and, as one of their kind once said: "Such men are dangerous."

At the risk of propounding a dangerous philosophy, one might say, "Scratch a Jew and you'll find an artist". Jews may not like this. As artists, they sometimes arouse the beast in less talented people. They are persecuted as often as they are honoured. They are at once the hope, and the peril, of the future.

One has met Jews who resent being described as being **"different"** from other men. And it is true that one has met Jews who were poor, Jews who were rich, Jews who were capitalists, Jews who were Communists, Jews who were subtle, Jews who were dull, Jews who were generous, Jews who were mean, Jews who were common, Jews who were Patricians of the finest stamp. Much as other men are . . .

But I believe Jews to be an "Artist People." Special. Chosen, if you like. I am, by profession, a kind of salesman of ideas — whether they be my own, or other peoples. And the most consistently enlightened purchasers of ideas have, in my experience, been Jews. Changes are effected, money is made, people are made saner, wars are won — or made impossible — by putting great ideas to work. I cannot concede it as an accident of birth that the two most significant men of our age were Jews.

Who were they? Einstein, who, with God's help, may have made war impossible; Freud, who, by the grace of God, may lead us to the recognition that we love one another.

As Christmas approaches, I hope that I too shall be able to see the Love of God shining through the pagan trees.

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Mainly About Women

by ESTHER ZELDIN

The New Mount Sinai Hospital, **Women's Auxiliary,** held a tea on Monday, December 11th, for presidents and vice-presidents of 150 organizations in the hospital auditorium.

Speaking on the development and progress of the hospital during the past seven years were **Mrs. Harry Silverstein** president, and **Sidney Liswood,** hospital administrator.

* * *

● A musical skit, "Hats Off To Sisterhood", sparked the recent **Beth Emeth Sisterhood's** Hanukkah and Membership meeting. The play, enacted by members of the board, was directed by **Mrs. Tev Bossin,** program chairman. **Mrs. F. Weinberg,** membership chairman, assisted.

Mrs. Joseph Kelman was narrator. **Mrs. David Anisman** presided.

* * *

● A Workshop on Public Relations was held recently by the **Ontario Branch** of the **National Women's League of the United Synagogues of America** in the Beth Sholom Synagogue. **Mrs. Julius Hayman** was moderator. **Mrs. Irving Wintrob** presided.

Representatives of Conservative Synagogues of Toronto Hamilton and Galt were present.

* * *

● A discussion by **Mrs. Adah Lappin** and **John Gundy** on the book, "Peaceable Lane," written by Keith Wheeler, highlighted a meeting held by the **Beth Tzedec Sisterhood** on Tuesday, December 12th.

Mrs. Irving Posluns presented the introduction. **Mrs. Phillip Stone** and **Mrs. David Wodlinger** were in charge of arrangements.

* * *

● **Mrs. Joseph Stone,** 680 Roselawn Ave., opened her penthouse apartment for the Annual Tea held by **Aliyah Chapter of Hadassah.**

Mrs. Mary Tenenbaum, president, and the hostess, **Mrs. Stone,** received the guests.

Tea was poured by **Mrs. Max Sharp, Mrs. A. Saltz, Mrs. Nathan Reiber, Mrs. Sam Landau** and **Mrs. Chaim Album.**

* * *

● Among those attending the First Nighters Party following the opening of **Carnival** in the **O'Keefe Centre,** on Monday, December 11th, were: **Mr. and Mrs. S. Rose, Mr. and Mrs. S. Pollock, Mr. Murray Chercover, Mr. and Mrs. H. Dyment** and **Mr. S. G. Issersted.**

* * *

● **Mrs Alan J. Foster** held the annual Holiday Luncheon at her Alexandra Wood home Wednesday, December 13th. The Luncheon was sponsored by **Israeli Chapter of Hadassah.**

Guests were received by **Mrs. David Mouckley,** president, and **Mrs. Michael Singer** and **Mrs. Paul Simonsky,** conveners.

Assisting were **Mrs. Hartley Schipper, Mrs. Harold Green, Mrs. Marvin Stock** and **Mrs. Sydney Robins.**

● **Mrs. Earl Farber** chaired a meeting held by the Holy Blossom Sisterhood Tuesday, December 12th.

A film, "Rumor and You," was shown A report on the recent **Union of American Hebrew Congregations Conference** in Washington was given by **Mrs. J. J. Chesnie.**

In a salute to new members, the program offered, "Hats Off To New Members" a satirical skit featuring **Mrs. Donald Resnick, Mrs. Maxwell Cole** and **Mrs. Monte Simmonds.**

Miniature hats designed by **Mrs. H Borden** were placed on minute hat racks as table centre pieces.

● **The Clanton Park Sisterhood** was hostess to the **Shaarei Shomayim** and **Shaarei Tefillah Sisterhoods** on Tuesday, December 12th. **Mrs. Max Neuberger** presided.

Morley Pape, guest speaker, discussed Jewish Humor.

Rabbi Morris Gorelik outlined the role of the Jewish woman.

Greetings were brought by **Mrs. Ted Waldman,** president of the Shaarei Shomayim Sisterhood, and **Mrs. Harold Kochberg,** president of the Shaarei Tefillah Sisterhood.

Mrs. Aaron Weinstock was program convener.

Head table guests included: **Mrs Ted Waldman, Mrs. Walter Wurzburger, Mrs. Morris Gorelik, Rabbi Morris Gorelik, Mr. Morely Pape, Mrs. Phillip Schwartz, Mrs. Bernard Rosenberg, Mrs. Harold Kochberg, Mrs. Aaron Weinstock** and **Mrs. Max Neuberger.**

* * *

● **The Temple Sinai Sisterhood's Children's Matinee Party will feature** fun for the kids and the movie, Jack and the Beanstock, Wednesday, December 27th and Thursday, December 28th, at 2 o'clock in the Temple auditorium.

Mrs. B. Herberman is chairman of the arrangement committee.

● **Mrs. Eliezer Dembitz,** wife of the Israeli Consul, was guest of honor at the annual tea tendered by the **Ostrovtzer Ladies Relief for Israel,** on Sunday, December 10th, in the home of **Mrs. Israel Weinberg,** 103 Dewbourne Ave.

Guests were received by: **Mrs. Sam Grossman,** president; **Mrs. Israel Weinberg,** hostess and convener; **Mrs. Jack Friedman,** co-convener.

Seated at the tea table were: **Mrs. M. B. Weinberg, Mrs. Morry Wingold, Mrs. Fred Weinberg, Mrs. Ben Sniderman, Mrs. Morris Gottlieb, Mrs. Harold Berkan** and **Mrs. Samuel Lindzon.**

Assisting were **Mrs. Sidney Glicksman, Mrs. Joseph Rosenberg** and **Mrs. Murray Grossman.** Proceeds are designated for the Yeshivot Netiv Meir in Jerusalem.

* * *

● Members of the **Adath Israel Sisterhood** gathered at the Synagogue on Tuesday, December 12th, to honor **Mrs. Sidney Silverman.**

The program featured a play, "This Is Your Life," written and directed by **Mrs. Harry Pollock** and **Mrs. Ben Abbott.** It depicted **Mrs. Silverman's** role in past Sisterhood activities. The Sisterhood then presented **Mrs. Silverman** with a bouquet of red roses.

Mrs. Joseph Grossman, president, welcomed the guests.

* * *

● Hanukkah was observed by the **Shaarei Tefillah Sisterhood** at a recent Paid Up Membership meeting.

Mrs. Harold Kochberg, president, gave a report of the recent U.O.J.C. Convention in Atlantic City.

Mrs. A. Goodman, Sisterhood Shabat chairman, discussed the monthly Sisterhood **kiddush** that follows the services.

The program featured vocalist **Barbara Gryfe.** She was accompanied by **Bill Berle,** pianist.

* * *

● A Hanukkah Party for members of **Etzion Chapter, Mizrachi Hapoel-Hamizrachi,** and their husbands was held on Saturday, December 9th, in the home of the president, **Mrs. Louis Rosenfield,** on Caribou Rd.

Mrs. A. Figdor presented a J.N.F. certificate to **Mrs. B. Berger. Mrs. C. Cohen** was the convener and **Mrs. J. Lubotsky** assisted.

Prizes donated by the hostess were won by **Mrs. C. Cohen, Mrs. B. Berger, Mrs. J. Lubotsky, Mrs. N. Shields** and **Mrs. C. Brown.**

* * *

● **Bruria Chapter of Mizrachi Hapoel - Hamizrachi** celebrated Hanukkah recently in the home of **Mrs. S A. Feldman,** 486 Clinton St. **Mrs. I. Kelner** presided.

Guest speaker, **Mrs. S. A. Feldman,** outlined the story of Hanukkah. A report on the recent Mizrachi Hapoel-Hamizrachi Convention in Montreal was given by **Mrs. S. A. Abella.** Plans for a future bowling night was discussed

Mrs. J. Weinstock won the evening's raffle. **Mrs. M. Weiner** assisted the hostess.

* * *

● More than 250 persons attended a Bowling and Bridge Night sponsored by **Telhi Chapter, Hadassah,** Sunday, December 10th, in the Cedar Brae Bowl. Conveners were **Mrs. Lil Donnenfield** and **Mrs. Sylvia Van der Hout.**

* * *

Star Guest Of Toronto Jewish Women

Constance Bennett, star of *Toys In The Attic,* now playing at the Royal Alex, was guest at a report meeting of the Women's Corps of the Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund, last week. The beautiful Hollywood star told the meeting that she was tremendously impressed with the Home.

RAISED OVER $33,000

Miss Bennett was introduced to the meeting by Mrs. A.L. Soles and conducted through the Home by Mrs. Samuel L. Gans.

The meeting was informed that the Women's Corps under the co-chairmanship of Mrs. Morris S. Till and Mrs. Alain Seidlitz, has raised more than $33.000.

The Women's Corps was formed to help the Building Expansion Fund raise $4,500,000 to build a new home for the Aged and to enlarge Baycrest Hospital.

The campaign is in the "over the top" phase and has less than $1,100,000 to be raised.

3 MEETINGS HELD

There were three highly successful meetings held recently to aid the campaign.

One was at the home of Dr. Charles A. Markson, physician-in-chief of Baycrest Hospital. Some 10 doctors were present and heard Abe Posluns, champaign co-chairman, and Sam Ruth, administrator, describe what a bigger Baycrest Hospital will mean to the Toronto medical world.

Dr. Reubin Brown held a meeting for dentists at his home which was well attended and saw cards distributed.

Some 15 leading members of Toronto's community attended a dinner meeting at the Primrose Club of the Corporate Gifts Division of the Campaign.

Under the chairmanship of Ben Sadowski, M.B.E., a list of corporations was reviewed and assignments were made.

The meeting was addresed by J. Irving Oelbaum, campaign co-chairman who said that preliminary response from corporations indicates a warm interest in the Building Expansion Fund.

Constance Bennett, noted actress, was guest of honor at a report meeting of the Women's Corps of the Jewish Home for the Aged and Baycrest Hospital Building Expansion Campaign held at the Home last week. The Women's Corps has pledged to help the Campaign raise $4,500,000 with which to build a new home and enlarge Baycrest Hospital. Left to right, Mrs. Samuel L. Gans, Mrs. Lillian Kaplan who gave the meeting a talk on baking Mrs. Morris S. Till, Constance Bennett, Mrs. Alain Seidlitz and Mrs. A. L. Soles.

WOMEN'S LEAGUE PLANS TO NAME 19 YOUTHS FOR U.S. CONVENTION

Nineteen boys and girls will go to New York during the holidays under sponsorship of the Ontario Branch of the National Women's League of the United Synagogues of America to attend a U.S. Youth Convention.

The Ontario Branch met on Thursday December 7th at Beth Sholom Synagogue with Mrs. Irving Wintrob presiding. The various conservative synagogues in Toronto, Hamilton and Galt were represented.

Plans were formulated for the Annual Spring Conference which will be held in Toronto in the early part of April.

A workshop on Public Relations and publicity took place after lunch. Mrs. Julius Hayman acted as moderator with Mrs. Sydney Brody of B'nai Israel Beth David, Mrs. George Starr of Adath Israel, Mrs. L. J. Schott of Beth Tzedec Mrs. Allan Thomas of Beth Am, and Mrs. N. Lyons of Beth Emeth all participating.

EMEK CHAPTER, HADASSAH

A Fun Fair, sponsored by **Emek Chapter, Toronto Hadassah,** will be held on Wednesday December 27th, at Thorncliffe Market Place Auditorium from 11 a.m. to 4 p.m. Star attraction will be the wellkown TV personality, **"The Professor,"** who will visit with the children from 11:30 a.m. to 1:30 in the afternoon.

Those arranging the Fun Fair are: **Mrs. Larry Rosen, Mrs. Al Goodman,** conveners; Mmes. **Gerry Banks, Sydney Loftus, Marie Abrams, Donald Resnick, Leonard Smith, Larry Samuels, Sidney Sitzer, Al Cole, Burt Fleischer, Jack Gangbar, R. Landsberg, Beverly Haar**

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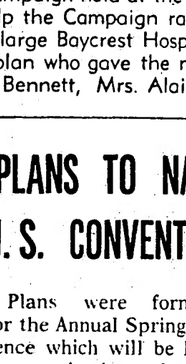

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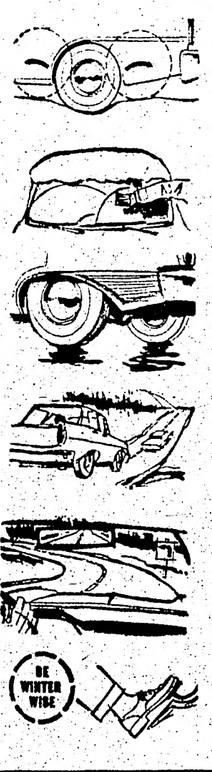

START GENTLY On packed snow or ice, start a manual shift car gently in second gear. Turn wheels straight ahead to ease starting. When you are stuck in snow, start in low gear and move slowly forward as far as possible and then shift to reverse. Repeat rocking action until your car is free.

SEE AND BE SEEN Keep windows and windshield clear of snow, ice and slush. Lower back windows slightly to ventilate and to keep the inside glass from fogging up. Turn on your headlights during daytime snow storms to help others see you. Falling snow reduces visibility and snowbanks can conceal driveways, intersections, pedestrians and other vehicles.

GET THE FEEL OF THE ROAD Keep a check on the slipperiness of ice and snow and adjust your speed accordingly. Test the surface of the road regularly with a single brake or accelerator application to find out how easily wheels will slide or spin.

FOLLOW AT A SAFE DISTANCE Keep well back of the vehicle ahead so that you will have plenty of room to stop. Drive at slower than normal speeds. It takes three to twelve times more distance to stop on snow and ice than on dry pavement.

BRAKE BEFORE TURNS Anticipate braking situations and start slowing down well before you reach a turn, an intersection or the crest of a hill. Slow down to a safe speed to avoid a front end skid at a turn, a rear end skid on a curve, sliding into an intersection, or tobogganing down a hill out of control.

PUMP YOUR BRAKES WHEN STOPPING Pump your brakes to prevent the wheels from locking and skidding on ice or slippery snow. Pumping is a quick application of the brakes followed immediately by full release. This gives alternate intervals of maximum braking effect and steering control while the wheels are rolling.

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ILLICIT LOVE

By Dr. Stanley Rabinowitz

WHAT ABOUT PETTING?

What about petting? If both partners approve and love each other, isn't it then all right? Here are some of the questions you should consider before trying to answer this question:

Is this affection genuine? Is it fair to the girl in the long run? Are you hurting yourself emotionally by building up appetites which you can satisfy properly only in marriage.

A prominent authority on marriage had this to say: "When a boy who has no sincere feelings toward a girl tempts her to neck or pet, he is simply offering her a price tag of cheapness to hang around her neck for that is his evaluation of her: If she accepts and wears the price tag that is her evaulation of herself."

"Necking" and "petting" and "making out" are the real battlegrounds of the sexes. Some girls invite it, and would feel slighted if they were not offered a certain amount of it, believing they were lacking in appeal. Some girls foolishly put up with a certain amount of necking which they do not desire because they think they will be unpopular if they completely refuse it.

Teen-age sex experience is often impulsive. It's anything but a sincere, genuine relationship. A teen-age girl may say she doesn't like "petting" and "making out" but "the boys make us."

Commonly heard, too, are such comments: "Girls say that if we don't do it boys won't have anything to do with us." "How are we going to belong?" "How are we going to be accepted?"

Then you talk to the boys and they say: "We don't expect every date to be heavy petting but it's what the girls expect of it."

Dating thus frequently becomes a contest between two people to see not only who can be most provocative, but also who can be most resistant to the other's provocation. You're supposed to provoke each other, excite each other but never yield. And if you yield—well, there are frequently consequences.

WHAT ABOUT SEX OUTSIDE MARRIAGE?

Sex autside of marriage is usually a disappointment. Robbed of the dignity of public sanction, it may even fall pretty flat. Shocked, discouraged, the poor experimenter cannot believe that this is all there is to it. It must be the fault of the partner-in-love, so he tries another partner—but it falls flat there too.

Recent studies at a clinic serving unwed mothers reveal a great deal about pre-marital sex. Counselors have concluded that most of the girls who had children before they were married were seeking sexual experience as an escape from life's problems, just as some girls sought alcohol or marijuana. However, to seek this kind of escape is to follow a very rough road, indeed.

Moreover, there wasn't very much of even temporary pleasure for most of these poor girls. They were asked whether the sexual activity in which they engaged was pleasurable to them. The findings were that only one-third of the girls reported the experience gave them some pleasure. Another one-third described their reaction as mixed, including doubt, guilt and shame. The remaining one-third were indifferent, while some even described it as definitely unpleasant.

The report put it this way: "These individuals did not engage in casual sexual relationship to achieve satisfaction but rather used sexual expression in an unsuccessful attempt to solve other problems."

The report went on to say that the most frequent underlying and hidden motives of sexual promiscuity are the following:

1. **The need for acceptance** —A person may feel insufficiently loved or not enough admired by others and thinks that friendship can be acquired by being sexually accepted.
2. **Rebellion**—Sex activity was seen as a form of "getting even," sometimes for parental harshness. It is striking back at someone's rejection.
3. **Lack of confidence** — Some people have to prove over and over again they are real men or real women, that they can conquer the other sex or be attractive to them. This kind of lack of confidence calls for continual testing and proving.
4. **Immaturity** — The immature person flits from flower to flower, from person to person, continually seeking a new experience, hoping each time that the consuming fires which burned so relentlessly within him all this time will be quenched.

Evelyn Millis Duval, author of "Facts of Life and Love for Teen-Agers" refutes the usual arguments offered to justify pre-marital experience. She points out that sex is as natural as eating However, she says, this doesn't mean a person in a civilized society eats anywhere or any way or anything that he chooses. In the same way a person learns how, where and what to eat, he learns what is and what is not permissible sexual behavior in a civilized society.

She goes on to say: "The boy and girl who want to maintain standards of premarital chastity are faced with the problem of keeping their relationship within bounds. This may be especially difficult if they're very much in love. When a girl loves her man, she wants to do anything that will bring him pleasure. So unless she has her own standards in mind, she may find it difficult to restrain him and herself from the full expression of their love for each other. This is even more of a conflict for the boy who loves his sweetheart so much that he cannot endure not having her completely, yet at the same time knows that he must not express his feelings.

"Just where to stop and how must be learned by any boy or girl old enough to date. Some expressions of affection are normal and desirable. But love-making must be carefully limited or, before they know it, a couple have gone further than they wish."

(Copyright, B'nai B'rith Youth Organization)

CALENDAR OF THE WEEK

Friday, December 15th
12.00 Noon
New Mount Sinai Hospital, Board Meeting.
12.15 pm.
Canadian Jewish Congress, Administrative Committee Meeting.
Sunday, December 17th
10.00 am.
Canadian Jewish Congress and B'nai B'rith, National Joint Community Relations Committee Meeting.
10.30 am.
Adath Israel Brotherhood Breakfast
Monday, December 18th
12.15 pm.
United Jewish Welfare Fund, Social Planning Committee Meeting.
Afternoon and Evening
Toronto Hadassah, Chapter Meetings
8.00 pm.
Adath Israel Congregation, School P.T.A. Interview.
8.00 pm.
Beth Sholom Sisterhood, Board Meeting.
8.15 pm.
United Jewish Welfare Fund, Leadership Development Program.
Tuesday, December 19th
9.30—11.30 am.
Shaarei Shomayim Sisterhood, Study Group Meeting.
12.15 pm.
United Jewish Welfare Fund, Executive Committee Meeting.
1.00—3.00 pm.
National Council of Jewish Women, Toronto Section, Art Diggers Meeting.
8.00 pm.
Jewish Family and Child Service, Group Counselling Meeting.
8.45 pm.
Adath Israel Sisterhood, Board Meeting.
Wednesday, December 20th
10.15 am.
New Mount Sinai Hospital, Women's Auxiliary, Executive Committee Meeting
12.15 pm.
Jewish Immigrant Aid Services, Case Committee Meeting.
12.15 pm.
Jewish Family and Child Service, Committee on the Aged.
Thursday, December 21st
12.15 pm.
Canadian Jewish Congress, Educational Committee Meeting

RECIPE OF THE WEEK

Canned salmon represents a good buy in protein food and is therefore one of the most valued occupants of the pantry shelf department.

The following recipe is an excellent dish to be made from this firm-fleshed, nutritious fish.

SALMON FLAKES RAREBIT

1 lb. can salmon
½ lb. sharp cheese
¼ cup canned tomato soup
½ teaspoon salt
1 teaspoon Worcestershire sauce
2 eggs
1 cup evaporated milk, undiluted

Melt cheese over boiling water, gradually blend in tomato soup and seasonings. Add eggs to milk and stir slowly into cheese mixture. Add salmon flaked in large pieces and heat 5 or 10 minutes. Serve on crisp salted crackers or on slices of French bread. Serves 6.

— Keep Smiling —

PASSWORD

First salesgirl: "How do you know the new window-dresser is married?"

Second salesgirl: "He always poses the models with their palms up."

* * *

TRUTHFUL

"I shall now illustrate what I have on my mind," said the professor as he erased the board.

* * *

INCOME TAX

First friend: "Poor old Solly. He was ruined by untold wealth."

Second friend: "Yep, he should have reported it on his income tax return."

DEJECTED

Billy walked into a drug store, laid a nickel on the counter, and asked for an ice cream cone.

"Cones are eight cents," the clerk told him.

"Then give me a package of chewing gum," said Billy.

"Sorry, gum is six cents."

With that Billy walked away leaving the nickel on the counter.

"You forgot your nickel," the clerk called out to him.

"You just keep it — it won't buy anything anyway," was little Billy's reply.

LONG LIVE THE TELEPHONE

By RUTHIE

The telephone is such an accepted part of our lives that we hardly, if ever, give it a thought. It's here, period — like our hands and feet. We are blessed with hands for use and feet for locomotion. But whatever we do with these apendages are instinctive. We scarcely think of them, save for basic care. God forbid, though, if one or the other were to become useless. Then we'd wonder why they were never appreciated before.

* * * * *

So it is with the telephone. Do we think twice when it rings? No! Automatically we make a dash for the receiver and blurt out, "Hello!"

I often wonder what I would have done without the phone.

I just hate to write letters. If I owe a friend one, I keep delaying an answer until it gets to the point where I call rather than write. That way I know my negligence is forgiven. After all, a long distance phone call is more expensive than a stamp.

And, brother, am I a sucker! Bell Telephone makes a fortune by me. The gist of my conversations are hardly worth the cost of the calls.

Take this instance. Some time ago, my sister spent several months in Israel. She wrote regularly, mostly to set Mama's mind at ease. For several weeks, however, silence prevailed. No mail! Mama nagged and nagged.

"Something terrible must have happened. Maybe she wandered into Arab territory and was caught! Maybe she's sick! Maybe she had an accident! Maybe, God forbid, she has decided to become an Israeli and will remain there!" (This last is Mama's opinion).

I tried to laugh her out of it. "Mama, don't worry. She's all right. She's no baby, she can take care of herself. Maybe the mail there is slow. Maybe it's a holiday."

To no avail! Mama remained adamant. Upon her insistence, and more to have her stop pestering me, I agreed to call up my sister. After all, it was a long time since we had heard from her.

"What the heck! So it costs fourteen dollars for three minutes. I'll consider it a present for her next birthday."

However, it was sooner said than done. I placed the call on Monday night. I gave the overseas operator the name of the hotel and asked her to make the contact.

"Yes, madame. I will call you back."

Two hours later, I was informed I'd be able to speak with my sister at five in the morning, our time.

Nobody slept that night. The thought of talking to someone so far away overwhelmed us.

Finally, zero hour. Five o'clock came — and went. Six, seven, eight! I was too nervous to eat any breakfast. Anyway, I had filled myself with fingernails.

At ten the phone emitted one piercing ring. I grabbed the receiver and breathlessly exclaimed, "Hello!"

"On your call to Israel," came the complacent voice from the other end, "we cannot make contact till six o'clock tonight."

Mama was fit to be tied. Next to Yom Kippur, when we fast all day, that was the longest interval.

At last the time arrived. By then Mama was prostrated from nerves.

Since I'm considered the toughest in the family, I was elected spokesman.

Before the first ring resounded through the house, I already held the receiver in my hand.

"Hello, hello!"

"On your call to Israel, we have contacted your party. Hang up, please. We will call you back."

I hadn't been so nervous since my wedding day.

Again that ring!

"Hello!"

"On your call to Israel, here is your party."

Excitedly, "Hello!"

Silence.

"Hello, hello!"

Finally, a faint whisper, "Hello!"

"Millie! How are you? We're worried stiff. Mama is going crazy."

No answer.

"Millie, I can't hear you."

From six thousand miles away I barely heard, "Speak louder."

"I'm shouting," I screamed. "And I can't hear you."

"What did you say?" faintly.

"I can't hear you!"

"What are you saying?"

All at once, "Your three minutes are up!"

* * *

THAT was my only brush with Israel.

But Mama was happy. She knew that Millie was, at least, alive.

"Ach," she keeps on mumbling, "a wonderful invention, the telephone. "ES TOIG OIF KAPOORIS literally: good as a sacrifice; freely: it's useless), but it's handy when you need it."

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ANNUAL MEETING OF BUREAU OF JEWISH EDUCATION

Mr. Bert Godfrey, President of the Bureau of Jewish Education, is delivering the Presidential Report at the Annual Meeting of the Bureau which took place recently.

Head Table guests are shown from left to right:

Dr. Solomon B. Ullman, Senior Consultant of the Bureau; Mr. Shalom Goodman, President of the Toronto Jewish Teachers' Alliance; Mr. Samuel J. Sable, President, United Jewish Welfare Fund; Mr. John R. Devor and Mr. Mannie Brown, Vice-Presidents of the Bureau; Dr. Samuel B. Hurwich, Past-President of the Bureau; Mr. Louis Hurwich, Dean Emeritus, Hebrew Teachers' College of Boston, Massachusettes, and Guest Speaker of the evening; Dr. Joseph Diamond, Executive Director of the Bureau; Mr. Bert Godfrey, President; Mr. Joseph Levine, Chairman of the Board Mr. Eliezer Dembitz, Consul of Israel; Mrs. Ida L. Siegel, Secretary of the Board; Mr. Harry Korolnek, Vice-President of the Bureau; Mr. Saul Sigler, Treasurer; Mr. J. Irving Oelbaum, Midrasha Founder and National Vice-President of Canadian Jewish Congress; Mr. Meyer W. Gasner; Chairman, Central Region of Canadian Jewish Congress; and Mr. Alexander Brown, School Consultant.

Thirty-three Board members were elected at the meeting. Dr. Joseph Diamond. Bureau Director, was honoured on this occasion in connection with his election to the Presidency of the National Council for Jewish Education, the highest office in the Jewish education profession in the United States and Canada.

NEW HEBREW TEACHERS IN TORONTO

Graduates of the Midrasha L'Morim (Jewish Teachers' Seminary) who received their diplomas at Commencement Exercises on December 4th.

Front row L. to R. are: Tova Fried, Lilly Kutner, Tamar Weinreich, Bina Ofek, Naomi Lieberman, Dvorah Greenstein.

Second row L to R: David Luwish, Yehoshua Segal, Moshe Blatt, Joseph Shoham, Meir Leopold Brown, Rabbi Yehuda Schochet (senior member of the Faculty), Yehuda D'Ancona, Alter Epstein.

Rear row L to R: Moshe Ullman, Israel Weinrib, Jacob Golany, Berl Berger, Moshe Bitterman, Shlomo Mitzmacher.

Graduates not shown are: Ahuva Krieger, Aviva Shemen, Chana Urbach, Zalman Lottner and Luba Simetz.

Scholarship awards were presented to students: Sima Levinoff, Fayga Lewowsky, Shalom Prasow, Adina Kaplan, Batya Schochet, Shoshana Rosenberg, and to graduates: Joseph Shoham and Luba Simetz.

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DEPARTMENT OF NATIONAL DEFENCE

THE CASE OF JUDGE DURANDO

Prosecutor Appeals To High Court

ROME, (JCNS) — The Public Prosecutor appealed to the High Court against the sentence of the Genoa Court acquitting signor Giovanni Durando, the Turin Judge accused of having been a militant antisemite. It is presumed that the prosecutor's decision was the result of bitter reactions in democratic circles here.

Signor Durando nad published some time ago in his weekly magazine "La Voce Della Giustizia" (The Voice of Justice), an article in which the author (said by signor Durando to be a deeply religious and cultured person), declared that the "perfidious Jews and God's killers" were not entitled to judge Eichmann.

The Genoa Court decided that the facts "do not constitute an offence and that there is a lack of evidence"

In this article the author stressed the historical and theological principles of the Catholic religion and referred to Saint John Chrisostomos who defined the Jews as God killers. It has only repeated what the Apostles Paul and Luke stated, signor Durando said.

As for him he had nothing against the Jews individually and considers them as his brothers. He said he fought with the partisans during the war, saving many Jews

TORONTO B'NAI B'RITH CRASH MEMBERSHIP CAMPAIGN BEGINS WITH GALA DINNER

With only 15% of the eligible male Jewish population of Toronto enrolled in B'nai B'rith, a "crash" campaign to gain one thousand new members by January 31 will kick-off on December 28 with dinner at Peppio's.

Frank Garber, chairman of the Toronto "Crash" Membership Campaign explained that this was part of a concerted drive in Eastern Canada to gain 2,500 new members. It is hoped that this increase may, in time, make it possible for the Eastern Canadian Council to form itself into a B'nai B'rith District. The Council is presently part of District No. 1 which encompasses New York and the Eastern States.

The dinner, scheduled for Thursday, December 28, replaces the Toronto Co-ordinating Committee meeting which would normally have taken place in that date.

All presidents, and special "Crash" Membership liaison Chairmen of all lodges and chapters have been invited to this kick-off dinner as guests of the ECC.

In addition, deputies to all units (deputies are executive officers of long-standing who act as advisors to units other than their own), and the Toronto "Crash" Membership Campaign Committee will also attend.

The purpose of the dinner is to enthuse local leaders of B'nai B'rith with the project and to instruct in the best methods of recruiting new members. The meeting will hear about the elaborate program of incentives including a major prize to the man and the woman who are responsible for the signing of the most new members during the drive.

THE WORLD OF SPORT

By DOUG GILBERT

LOU MARSH AND THE A.A.U.

Within the next week or so the winner of the Lou Marsh trophy for the outstanding Canadian athlete (pro or amateur) will be made public. If the winner turns out to be Bruce Kidd, Toronto's distance running sensation, there will be a few red faces in the AAU.

At their annual meeting in Edmonton a few weeks ago the AAU was called upon to make its annual nomination for the award.

The Central Ontario Delegation nominated Bruce Kidd for the award, while with some justification, the British Columbia group put forth the name of Harry Jerome even though Jerome has shown little since his Olympic downfall.

At this juncture, Southwestern Ontario, playing politics to the hilt, decided to make a nomination on their own and put up Bob Buchanan, a St. Catherines distance runner who would have trouble saving himself from being lapped by Kidd in a two or three mile race.

• • •

Apparently this nomination was prompted by the fact that Bruce Kidd chose to compete in the Canadian Indoor Championships at Winnipeg last year on the same date as the Hamilton Indoor meet in the east. The Hamilton crowd felt this was a snub and promised they would never support Kidd or his East York Track club for anything in the future.

The voting at Edmonton was based on votes for all three men in order of preference with each getting three points for a first vote, two for a second, and one for a third. The winner being the man with the highest total points.

Thus if all the Kidd supporters voted for Kidd first Buchanan second and Jerome third, while this was reversed by the Jerome supporters, with the Hamilton people voting for Buchanan, then Buchanan could have been elected on Hamilton's first votes and everyone elses seconds.

In actuality Jerome won the nomination with Buchanan second and Kidd on the bottom, so some of the Eastern representatives must have voted with honesty while other Canadians cast tongue in cheek ballots.

On hearing the result, the Metro Toronto Police who also have the right to make a nomination for the Marsh award decided to give their support to Kidd, and thus if be wins it in the end it will be under the colors of the Toronto Police and against the majority wish of the AAU in Canada.

This type of situation, a fairly constant occurance in the AAU, is embarrasing to the athletes involved, especially the Buchanans who run the risk of being a laughing stock when nominated.

I feel it does reflect on the honor and integrity of the mental giants in the AAU and as such ought to be reported.

Ex-Canadians

Canadian football seems to have a pretty good game going as you are constantly reminded by the Americans who come up here to play it. More fun to play they argue.

However, watching on TV last week I noticed a few who seem to feel the opposite having first played up here and gone back home again.

Alex Webster (Montreal) and Joel Wells (Montreal) carried the full burden of the Giants running attack as they tied the Browns 7-7 and won the Eastern title. When these two were bottled up by the Browns defense, often as not it was big Bob Gain (Ottawa) on the bottom of the pile.

Channel swtching to the other game on a different network one saw Sam Etcheverry leading the Cardinals to a win over Pittsburgh, but not through any failure on the part of John Henry Johnson (Calgary and Regina) who ran extremely well for the Steelers. Dale Meinert (Edmonton) "seemed to be in on every tackle for the Cardinals" in the words of the play commentator.

No More Rookies

One thing I do find irritating is the announcers harping on the outstanding number of rookies playing in the National Football League this season.

This information is not aimed at you or I, but at the college stars the pros hope to sign next year. Many pros fear the college players are scared off signing in the fear they cannot make the NFL. Although there are 100 rookies in 1961 this averages to seven a club out of the more than 30 yearlings signed by each NFL member.

A check with statistics reveals this is actually one under the eight per club averaged over the last ten years by the National League.

Keep the commercials out of the running commentary, please.

WEIZMANN (continued from page 5)

Right to toil

In his opening address before the first Knesset in Jerusalem in February, 1949, Weizmann once again set forth his fundamental view on the Jewish nation: "Having taken part in the great battles of the human spirit, having shed our blood for the liberation of many peoples, we have finally won the right to toil and labour in order to give expression to our distinct national identity, and to make our contribution to the spiritual treasure of the world. First let us strive to strenghten our constructive resources of science and research, which are the basis of human achievement. Yet, for all the decisive importance of science, it is not by science alone that we shall win through. Let us build a new bridge between science and the spirit of man. "Where there is no vision the people perish."

As we look at the present the many facets of that unique phenomenon, Chaim Weizmann, play simultaneously upon our thoughts. His personality epitomises that synthesis of science, statesmanship humanism and, above all, morality which modern civilisation seeks so desperately.

HUMAN RELATIONS

Too Many 'Parents'

DR. ROSE N. FRANZBLAU

QUESTION: My grandson is 5, an only child, unusually beautiful and precocious. Both his parents are college graduates, and he is now attending kindergarten.

My daughter and my wife adore and spoil him. He has been a television addict for several years now. How he maneuvers the dials and gets the different channels baffles me.

Despite all this, my daughter gives him the milk bottle. He eats next to nothing, and my daughter is out of her wits about this. At the slightest cold or upset she calls the doctor.

His room is filled to the ceiling with toys, of which he quickly tires. Television advertises children's toys and if they are not purchased immediately he goes into a tantrum.

His father, whom he adores, is professionally occupied, and has been too busy to spend much time with him, despite my protests. My daughter's protests to my son-in-law to try to spend more time with the child are not heeded, causing much bickering between them.

My wife and I spend many week-ends with the child, and I have taken him fishing, to the library and the museum, which he takes to like a much older child. My wife, who takes him home from kindergarten (he attends from 9 to 12), notices that he is very shy with other children.

ANSWER: To be good grandparents, parents of grown children must live lives of their own, filled with activities of interest to them. Some parents cannot let go, and cling to their married children by becoming over-solicitous, hovering grandparents. They center their whole lives around their children and their children's children and give of themselves to an extreme degree.

Their children do not know how to say no to these offerings. They really want this help, but in time it becomes very burdensome.

The grandparents take the prerogative of voicing opinions and criticisms and offering advice on any and all matters. Being around so much and taking over so many duties of the absent parent, they feel in a stronger position to criticize and advise. But it places the young parents in a position where they cannot refute the accusations or criticisms made.

• • •

To be surrounded on occasion by loving adults gives every young child a feeling of security and confidence. But when the adults shower him with attention and fill up every spare moment of his time, the child feels weakened rather than strengthened by such undue regard.

He concludes that they never leave him alone because they do not trust him on his own. Also, such hovering treatment encourages the young child to hold on to his babyish ways, since to grow up is to relinquish these benefits.

He knows what he has, but what might be in store for him is something he knows nothing about. Better to hold onto the familiar.

Your daughter and her husband must take on full responsibility for the rearing of their child. The parental omissions should not be interpreted as giving you a ticket of admission to intrude into your daughter's married life or into the rearing of their child. Both of you know too much about her problems. Any void in the child's life created by his parents, as long as they are around, cannot be filled by his grandparents.

• • •

A loving parent can say no to her child when his demands are inappropriate. She can disapprove of his behaviour and not feel that he will stop loving her or fear that he will feel unloved.

As long as his grandparents are around so much to play with him, your little grandson will probably continue to be shy with other children, and will not seek out other playmates.

Hostile In-Laws

QUESTION: My husband and I have been happily married for 15 years and have two wonderful sons. During the course of my married life, my in-laws, from time to time, have stopped speaking to us for several months for one silly reason or another. They have pitted my husband against his only brother, who resented his parents' behavior. And now my husband hardly sees or speaks to his own brother.

Three months ago I lost my mother. The day after the funeral, they found another ridiculous reason for getting angry and we have not heard from them since. I cannot forgive them for hurting me so at my time of great grief and I will not call them first. I feel badly that my children, who lost their beloved grandmother, have not been able to share the love of their other grandparents at this time.

In several months, my older son is going to have his confirmation. I feel I do not want to extend them anything more than a regular invitation. How shall I handle this?

ANSWER: What may appear silly and inconsequential to one person may be full of meaning and content to another. The person who is overly sensitive to hurt may be asking for it, while the person who does the hurting may be responding to this implicit command.

Very often a spouse who has trouble with her in-laws has had too close and dependent a relationship with her own parents. Even after she is married and has a family of her own, she still cannot disown her need to be looked after by her parents. In-laws may then be seen as intruders.

Just as a mother-in-law will at times see her son's wife as a rival, so will the daughter-in-law see his mother as a competitor for her husband's attention and affection. The man for whom the two females compete may also become involved in this rivalry. He likes the feeling of being fought over and incites them by taking sides.

Siblings who are pitted against each other have no alternative but to fight. But when they are all exposed to the same kind of punitive and restrictive treatment by the parents, the tendency is often to become closer to each other. They are tied together by a bond of resentment against the parents. That your brother-in-law has broken with his own brother, while resenting his parents' approach, suggests either that he has fallen for his parents' strategy, or else that he feels his brother is responsible for the envy and the tensions that have arisen in the family.

You may be right in what you say about your in-laws' behavior when you were in the depths of your grief. But the person in grief will often resent anyone who resembles the departed as to age, position, relationship, looks or interests.

Your in-laws may have felt guilty for being alive and for being unable to replace your parent.

• • •

Whatever you may feel toward your husband's parents as in-laws, you may be sure that as grandparents your children see them in an altogether different light. Children have a basic feeling of devotion and closeness to their grandparents which comes from their love for their parents which comes from love for their parents.

To introduce the antagonisms of the elders into a celebration for a youngster would be to continue the very behavior which you object to so much in your in-laws. To separate your son from his grandparents is to punish him for the misunderstandings of the adults.

Peace should be made with your in-laws long before the confirmation. Your in-laws reared the husband with whom you have made such a good marriage, and with whom you are raising a happy family. So they must have been pretty good parents in the main.

Your husband will be an even better mate and more loving father, if he can also be made to feel and to act like a good son. As a good daughter yourself, the best testimonial to your good relationship with your mother would be to develop a better one with your mother-in-law.

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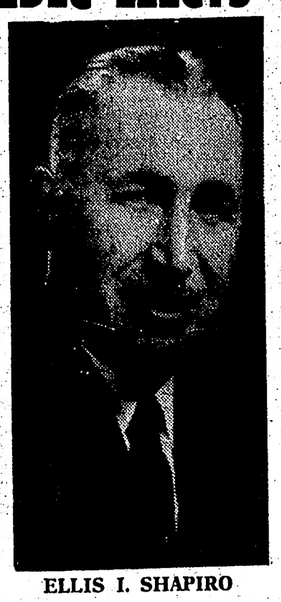
SYNAGOGUE NEWS

BETH TZEDEC ELECTS OFFICERS

MORRIS B. KAUFMAN



ELLIS I. SHAPIRO

Dr. NATHAN N. LEVINNE

Dr. MURRAY L. SIMON

Beth Tzedec, one of the leading Conservative Synagogues on the American continent, with a membership of 1,800 families, recently held annual elections. Rabbi Stuart E. Rosenberg is spiritual leader; Rabbi Michael Celniker, Assistant to the Rabbi and Joseph Cooper, Cantor. The following is a list of the newly elected Officers, Honorary Officers and Members of the Board of Governors:

OFFICERS

President: Morris B. Kaufman; Chairman of Board: Ellis I. Shapiro; First Vice-President: Dr. Murray L. Simon; Second Vice-President; Dr. Nathan N. Levinne; Parnos: Irving D. Wintrob; Gabbai: Max B. Nemoy, Q.C.; Honorary Secretary: Al Ginsburg; Treasurer: Myer L. Axler; Vice-Chairman of Board: J. Barney Goldhar; Immediate Past President: Albert Shifrin, Q.C.; Past President: J. Irving Oelbaum.

HONORARY OFFICERS

Honorary President: Bert Godfrey; Honorary Chairman of Board for Life: Judge Samuel Factor.

BOARD OF GOVERNORS

Mrs. E. Benstein; E. Harry Lepofsky; William Clavir; Murray L. Levin; Hy Cooper; Harry Lewis; Joseph Doran; Louis L. Lockshin; Lewis E. Field; Mrs. J.J. Mann; Jack Friedman; Isadore Markus; John J. Glass; Herbert Orliffe, Q.C.; Shepsial Glazier; Nathan M. Pivnick, Q.C.; Nathan O. Hurwich; Louis Posluns; Jack Jackobs; Sydney V. Roth; Harry Jordan; Louis L. Smith; Mrs. H. Kalles; Abe Sprachman; Murray L. Keyfetz, Q.C.; Joe Starkman; Herman Klebanoff; Jules Surdin; Mrs. H. Klebanoff.

Rabbi Wurzburger Editor of Tradition

NEW YORK (CNJ). — Rabbi Charles Weinberg, president of the Rabbinical Council of America representing 800 orthodox rabbis serving a million and a half congregants in the United States and Canada, announced that Rabbi Walter S. Wurzburger, spiritual leader of Shaarei Shomayim Congregation of Toronto, Canada, has been appointed editor of TRADITION, a journal of Orthodox Jewish thought, published by the organization. TRADITION is recognized as one of the leading journals in the world of Jewish learning, study and religion.

Dr. Wurzburger is vice-president of the Rabbinical Council of America. He was ordained a rabbi at Yeshiva University, and holds a Ph. D. from Harvard University. Dr. Wurzburger is a member of the Executive Committee of the Canadian Jewish Congress and is active in several religious, rabbinic and civic organizations.

Rabbi Weinberg thanked the outgoing editor of TRADITION, Rabbi Norman Lamm, for his outstanding contribution to the growth and progress of the magazine.

BETH SHOLOM SYNAGOGUE ANNOUNCES MAJOR BUILDING FUND PURCHASE OF ISRAEL BONDS

Beth Sholom Synagogue has once again demonstrated its staunch support for Israel through the announcement of a $50.000. Building Fund purchase of Israel Bonds made at the Beth Sholom "Bond with Israel" Dinner on December 13th. Increasing numbers of organizations and synagogues are making available to Israel this vital pool of funds with which the Government can advance essential development projects. Since the inception of the program, $20 million have already been subscribed, and even though some organizations have withdrawn their funds for local needs, others come forward to replace them in a continuing stream.

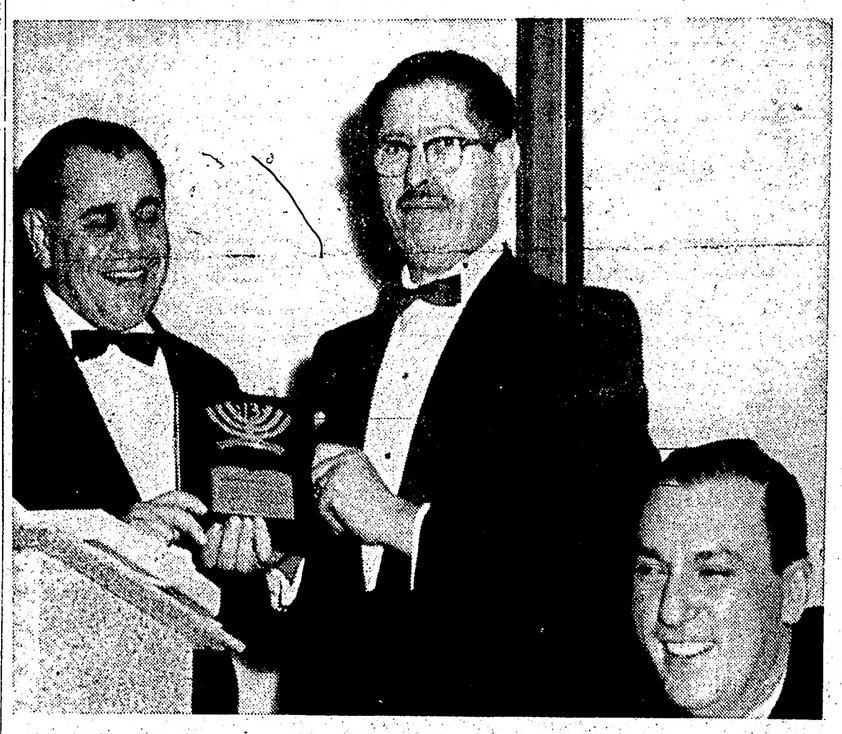
A special building fund provision was made a part of the Bonds terms so as to permit charitable, educational and religious organizations which have substantial sums of money set aside for building and construction purposes to invest these moneys in State of Israel Bonds with the understanding and assurance that the monies would be available to them when needed for their building and construction program. In Toronto, Beth Tzedec Congregation made a $50.000 Building Fund purchase last year, and a similar one was announced this year.

This demonstration of faith in the integrity of the State of Israel is natural outgrowth of the leadership of Beth Sholom Congregation which in 1953 pioneered High Holy Day Appeals for Israel Bonds, and serves as a model for congregations throughout the continent.

Their example will doubtless spur other synagogues and organizations to make building fund purchases of Israel Bonds, and strengthen the hands which have built the State of Israel into a stronghold of democracy and progress in the brief span of 13 years.

Rabbi David Monson (left) presents to Sidney Silver, guest of honor at Beth Sholom "Bond with Israel" Dinner the magnificent plaque awarded him by the International Israel Bond Organization. Mrs. Silver looks on proudly.

Figures at the Beth Sholom "Bond with Israel" Dinner (from left to right): Mr. William Crocker, Dinner Chairman; Cantor Jacob Barkin, The Honorable Robert Briscoe, President Sidney Silver, Rabbi David Monson, Mr. Max Shecter, Co-Chairman of the dinner.



Mr. Leon E. Weinstein, Chairman of the Toronto Israel Bond Committee presents plaque to Mr. Henry Donsky, Vice-President of Beth Sholom in recognition of outstanding contribution of the Synagogue to the High Holy Day Israel Bond Appeal.

DOES THE REVEREND BELONG IN THE PULPIT?

Dear Editor:

. . . Unfortunately, it is people like the Reverend Thomas who trigger most of the bigotry, bloodshed and hatred in the world while they masquerade behind the Sanctimonious robes of religious office.

Perhaps peaceful co-existence could be maintained and flourish between Jew and Gentile if so-called Reverends like Rokeby — Thomas were weeded out of the pulpit . . .

Mrs. R. Salzman
4 Manor Haven Rd.
Toronto

MEETINGS, LECTURES

SPECIAL LECTURE AT TORAH EMETH

The Union of Orthodox Congregations, Women's Branch — Ontario Chapter, sponsored a special Lecture and Demonstration on the Rationale of Kashruth. It was held at the *Torah Emeth Congregation,* 1344 Bathurst Street, on Monday, December 18th.

Guest speaker was *Mr. Max Neuberger.* A demonstration followed on "How to Kosher a Chicken".

CLANTON PARK MEMBERSHIP BREAKFAST

Clanton Park Synagogue, Downsview, will hold a *Membership Breakfast Meeting* at the Synagogue on Sunday, December 24th. Guest speaker will be *Joseph B. Salsberg* who will speak on the topic "The Future of Soviet Jewry".

Services will commence at 8.30 am.

Rabbi Bobrow At Zionist Luncheon

Rabbi Jerald Bobrow

Rabbi Jerald Bobrow of Holy Blossom Temple, Toronto, will speak on "The Modern Miracle of Israel — Education", at the next Luncheon Club meeting of the Toronto Zionist Council, Wednesday January 3rd in the Zionist Centre, 651 Spadina Avenue.

The meeting will be a luncheon and will commence at 12:15.

Rabbi Bobrow's speech will deal with the problems, challenges and responsibilities met by the young State in the absorption of the new immigrants and with specific reference to the field of education.

The Rabbi, who is a native of Brooklyn, has become a very active personality in both civic and communal life in Toronto. He graduated from Brandeis University, and then did post-graduate work at the Boston University school of Social Work, and Columbia University where he received his M. A. degree.

He has also been a student at the Hebrew University in Jerusalem and was ordained as Rabbi in June 1961. —

Friends and guests are welcome to attend the luncheon on January 3rd.

HOLY BLOSSOM TEMPLE NEWS

On Friday evening, December 22nd, at 8.30, *Rabbi Plaut* will preach on "The Eichmann Verdict". A discussion will follow after Services in the Maurice N. Eisendrath Auditorium.

Rabbi Plaut will again preach on Saturday morning, 11.00 am. *Brian Mark,* son of *Dr. and Mrs. Joshua J. Chesnie,* will be Bar Mitzvah.

In the afternoon there will be, at 4.30, an hour of study, conversation and questions followed by *Havdalah* in the Library.

Cantor Heinz Warschauer contemplates a trip to Los Angelos for the National Convention of NATE, of which he has been president for the past year.

Rabbi Bobrow has recently been invited to give a lecture on "Modern Hebrew Literature" at Hillel House at Queen's University in Kingston. He will be the guest speaker at the Zionist Council Luncheon on January 3rd.

SISTERHOOD IN MANY ACTIVITIES

Holy Blossom Sisterhood has formed a *Mitzvah Committee* headed by *Mrs. Mort L. Levy.* Members of the group will visit people in their homes at times of illness, mourning and other occasions.

At the next meeting of the *Book Review Group,* January 30th, *Rabbi Jerald Bobrow* will review "Mila 18"

A new series of the *Art Group* is now in progress, Wednesday from 1.15 pm.—3.15 pm. Classes are for beginners and advanced.. *Mrs. Pepi Kane* is chairman.

CENTRAL FUND HOLDS SUCCESSFUL MEETING AT "ASSOCIATED" BUILDING

"This meeting is unique in the history of Jewish philanthropy in North America on two counts. First because it represents an aggregate of 103 traditional institutions and second because Toronto has led all other Jewish communities in the establishment of central fund-raising for traditional causes".

This statement was made by Meyer W. Gasner, co-chairman with Mark A. Levy, of the Central Fund for Traditional Institutions of Toronto, at its Fourth Annual Meeting, held at the building of the Associated Hebrew Schools.

TO SECURE FUTURE OF INSTITUTIONS

Mr. Gasner stated that the successful establishment of the Fund was based entirely on the idea of securing the future of the traditional institutions and communicating this idea both to the institutions and the contributors.

"These important causes can no longer depend for their support on the inefficient and wasteful method of collections by meshulochim", he said. "Without a centralized program of fund raising, Torah centres throughout the world stand in danger of losing the financial assistance of the communities of North America in the years to come".

Mr. Gasner was mainly responsible for the great pioneering effort of establishing the Central Fund.

MUST BUILD SCHOOLS

Special guest, Rabbi Isaac N. Trainin, speaking of the United States, was very critical of some "meshulochim" and of the attitude of Jews toward the "yeshivah", the traditional school. "Why is it", he asked, "that in the United States and perhaps in Canada too, Jewish schools cannot be built fast enough to keep pace with student enrolment, yet American Jews look down their noses at the "yeshivah"?

"Jewish education in itself cannot guarantee an unbroken family tradition, but without it how can Jewish life survive?", asked Rabbi Trainin.

Our record so far does not reflect a very great concern with survival. Of all the great Jewish families that settled in the United States in the 18th and 19th centuries, only an estimated 10 per cent remain to-day as a part of the Jewish community. Obviously, the fight for survival must be made on every front".

Rabbi Trainin is religious adviser to the Federation of Jewish Philanthropies in New York.

J. Irving Oelbaum, National Vice-President of the Canadian Jewish Congress, urged greater support for the Central Fund. He said that contributors were "getting too much of a bargain", when total gifts to individual causes were compared to the single gift to the Central Fund. He said, "the Central Fund has brought a new dignity to the Jewish community of Toronto and its example may well set a pattern for the support of traditional causes in all the major communities of North America".

The Central Fund for Traditional Institutions is administered by the United Jewish Welfare Fund of Toronto.

AT C.F. ANNUAL MEETING

Left to Right: Meyer W. Gasner, co-chairman, Central Fund; Samuel J. Sable, President, United Jewish Welfare Fund; Rabbi Isaac N. Trainin, Mark A. Levy, co-chairman, Central Fund.

The Daily Hour of Prayer at Ner Israel Where Students Pray For The Welfare of Our Community and All of Mankind.

BETH SHOLOM GALA EVENT

One of the outstanding events of the Toronto Israel Bond Campaign took place last week when Beth Sholom Congregation honored their President Sidney Silver at a "Bond with Israel" Dinner.

The capacity audience responded warmly to the address by The Lord Mayor of Dublin, Robert Briscoe who made a special visit to Toronto to attend the dinner. Mr. Briscoe paralleled the achievement of independence by his native country, Ireland, and the young State of Israel, and predicted a bright economic future for Israel with the support of communities like Toronto in the forefront of efforts in Israel Bond Campaigns.

Among head-table guests who brought greetings were His Worship Mayor Nathan Phillips on behalf of the City of Toronto, and the Honorable Allan Grossman, M.P.P. on behalf of Premier Robarts and the Province of Ontario.

The International State of Israel Bond Organization presented plaques to Beth Sholom Synagogue, and to President Sidney Silver for their noteworthy accomplishments on behalf of the development of the State of Israel.

Chairman of the evening was Mr. William Crocker, whose co-chairman was Mr. Max Shecter. Mrs. A. Granatstein, President of Beth Sholom Sisterhood presented a floral tribute to Mrs. Sidney Silver, on behalf of the Sisterhood.

Cantor Jacob Barkin enhanced the program with his moving renditions of cantorial and operatic songs, and the charm of his presentation. He was accompanied at the piano by his brother, Mr. Leo Barkin.

SPECIAL FORUM SERIES

PRESENTED BY HOLY BLOSSOM TEMPLE MEN'S CLUB AS AN IMPORTANT CURRENT AFFAIRS SERIES TO TEMPLE MEMBERS AND TO THE PUBLIC

MONDAY JANUARY 29, 1962	THURSDAY MARCH 15, 1962	MONDAY APRIL 16, 1962
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Dateline: ISRAEL

Shall They Learn?

By CARL ALPERT

Recently I told readers something of the problems of young people in Israel who cannot afford to pay high school tuition fees. High school is not free in Israel, and unless a boy or girl is brilliant enough to win one of the government scholarships, or unless his parents can afford to send him, he does not go to high school. Even the dream of college thus vanishes at age 14.

Let me introduce you to some of the typical young people whom I have been able to help from my personal fund this past year, and some of those who look to me and my readers for continued assistance.

Avraham Shalom, 15, was born in Iraq and came to Israel with his family in 1951. He is considered something of a prodigy. He skipped from the first grade to the third — and again from the fourth to the sixth. He stands first in his class, with all A's and a "Superior" in Chemistry. He likes to read the classics, and plays chess for relaxation. The family income is very low, and there are four children. Of course Avraham gets a government grant, but even the small balance which he has to make up is beyond his father's means.

Meet Yehudit Agulnick. She was born in Germany and came to Israel with her family in 1948. Her father is a disabled veteran, with limited work ability. She had good grades in grammar school, but happened to be ill just before the government gave the examinations on which high school scholarships were based. She could not prepare adequately — and failed. Still, she wanted to go to high school, and the school principal came to me with her story. I procured a scholarship for her, covering last year, and she has vindicated our faith in her. She hopes to become a teacher, and thus help bring education to other children who yearn to study. I hope she succeeds in her ambition.

David Fayes comes from Egypt, and is now 16 years old. His father was a bookkeeper in Cairo, but died there before the family emigrated to Israel. The mother is a cook in an institution and also has a young daughter, soon to enter high school. The boy is intelligent, but not tops in his class. He wants to continue with high school, but will be unable to do so unless he gets help.

There are children who come from big families of 8 or 10 children, but also there are those who are the only child, and their problem is not the less tragic. Take the case of Haviva Rotstein, now in her second year of high school. She was two when she got to Israel with her parents. They were on the original ship, the Exodus, which was turned away from Israel's shores by the British the first time. They were sent back to Europe, but eventually returned to Israel. The two are now alone in the world. The mother works as a housemaid. The girl wants to be a teacher. Will she get her chance?

16-year-old Asher Benjamin has been struggling along, with our help, and is now in his third year of high school. His family came to Israel from Egypt, leaving behind all they owned. Here they are making a fresh start. The boy excels in Bible studies — and in sports, an interesting combination.

There are many, many more. There is 17-year-old Yaakov Korski, whose father is still in Europe, and can not get permission from his governmental authorities to leave. There is Eli Sabotsky, who was born on the train carrying his family from Siberia back to war-shattered Poland in 1945. There are the Belechson sisters, who came to Israel from Morocco six years ago.

I personally interview each child, and get constant reports from the high school principal and teachers. Tuition for an entire year amounts to about $250. If any of our readers would like to sponsor a scholarship, in whole or in part — any amount is welcome — I shall be glad to have their participation. Each gift will be personally and publicly acknowledged. This is not a campaign, and I shall not return to the subject again until many months from now when I shal render a full report on the results.

Checks should be sent directly to me: Carl Alpert, Post Office Box 4910, Haifa, Israel.

ITALIAN RABBI ADDRESSES FRIARS

ROME, (JCNS). — Professor Alfredo Ravenna, an Italian rabbi, took part in the Third Biblical conference of Professors of Holy Scriptures of the Order of the Minor Friars of Italy. The Conference which discussed the Books of the Maccabees, was addressed by Rabbi Ravenna whose subject was: "The Maccabees in the Talmud and in the Rabbinical Literature."

"Oservatore Romano", the organ of the Vatican, said: "The learned rabbi disclosed a number of new elements which confirm the historical value of the sources used in the books of the Maccabees."

In Our Town And Elsewhere

M. W. GASNER REPORTS ON VISIT

MEXICO SETS EXAMPLE

The Jewish Community of Mexico is a model outpost of Judaism in Latin America. The eighteen thousand Jews in Mexico City plus the eight to ten thousand in the Province belong to the best organized and most active Jewish communities on the continent.

This is the gist of the report which The Canadian Jewish News obtained from Meyer W. Gasner, chairman of Central Region of Canadian Jewish Congress, who recently visited Mexico City.

Jewish Mexico, Mr. Gasner told us, is completely organized. Its educational system includes all facets of Judaism. There are Yiddish and Hebrew Day Schools and Torah schools, including a very important Yeshiva.

The Yeshiva which Mr. Gasner visited impressed him very much. Its founder and spiritual leader is a well known Talmudic scholar, Rabbi Abraham Mordecai Hershberg, formerly of Chicago, Ill. Rabbi Hershberg is one of the few young American rabbis who was ordained by the late Rabbi Meyer Shapiro of Lublin. He transplanted in Mexico the Torah zeal of Lublin, simultaneously giving the Yeshiva all modern features.

The Mexican Jewish Community has very dedicated lay leaders, such as Messrs. Dr. Bebring and Feldman, Bartfeld, Bracnfelt. They devote their time and money to the development of the community and aid to Israel.

Mexico City is probably the first community on the American continent as far as per capita contributions to the UJA and Bonds.

Mr. Gasner visited many local institutions. He especially was impressed by the Jewish Sports Centre, probably unique in America, the schools and the functioning of the Central Committee. Mr. Gasner hopes that his trip to Mexico will mean the beginning of a closer relationship between Canadian and Mexican Jewry. "We can learn many things from them and they, in turn can absorb some ideas from our community work", Gasner concluded.

Israel Encourages Popular Facilities For Tourists

The growth of tourism lies in its popular appeal and the government of Israel, very much aware of this fact, is encouraging the development of moderate-priced facilities.

While Israel has first-class hotels comparable to those in any popular tourist country financial assistance is being given to the further expansion of popular-priced hotels youth hostels and such new innovations in Israel's lodging facilities as motels.

Through the Tourist Industry Development Corporation, financial assistance is being given for the construction of new Class-C hotels and the refurbishing, renovation, and addition of rooms for existing facilities in this category. In line with this action loans are being made available to such hotels as the Moria in Jerusalem, where 50 rooms will be added, and the Park in Tel Aviv, which plans to build on an adjacent lot as well as tear down its present structure to rebuild a more contemporary facility.

Recently the 30-room Hod hotel at Herzliya, a resort community not far from Tel Aviv, was opened. It offers private telephones in each room, baths and bathrooms, central heating and some rooms are air conditioned. Rates, including breakfast, begin at $4 65 per person for a double room, and a single room is $6.25. Another example of a popular-priced accommodation recently opened is the Rakefeth Hotel at colorful Safed in the Galilee. Here rates, including full board, are $6.95 a day during the winter season.

The Maccabiah Village, used to quarter athletes during the past summer Olympic-type games, is now housing visitors to Israel on a low-priced budget. Located on the outskirts of Tel Aviv, it offers 114 rooms with rates beginning at less than $2.00 per person for six in a room, including breakfast. For two persons in a room, including private showers and breakfast, rates are $3.60 a person, daily.

The "Village" also offers reduced rates according to the size of groups, length of stay and the season of the year. It also provides swimming and sports facilities at no extra charge.

Israel, which is a member of the International Youth Hostel Federation, has 15 hostels located throughout the country extending from Tel Hai in the North to Eilat at the extreme south. They offer the standard facilities, namely dormitories, dining and/or common rooms, self-service kitchens, playgrounds, sanitary installations. For the young at heart these accommodations can provide many a good night's lodging at a minimum of expense.

Quite a few kibbutzim (communal settlements) have, in recent years, ventured into the tourism business by establishing guest houses. Rates are generally low and meals are enjoyed in the community dining hall. The food is good and ample, to satisfy the hearty appetites of the kibbutz workers, and their hospitality provides the visitor with a first-hand picture of kibbutz life.

Motels, the first of which was opened earlier this year at Eilat, are also receiving added attention these days. Three or four more are planned and because of their nature of operation rates are expected to be in the popular-price range.

Another new innovation in the Israel tourist facility picture is the "Club Mediterranee," a French-operated enterprize with several camps in various countries on the Mediterranean. Last summer this group began its first operation in Israel at Achziv, north of the port city of Haifa. It has been so successful that the Club plans to open two more camps next year, one at Tiberias on the Sea of Galilee and the other at Eilat on the Red Sea.

A casual atmosphere prevails at the Club Mediterranee where vacations can be enjoyed at a moderate cost.

So for the traveler with a limited budget Israel has the accommodations within his means And, as an added incentive the cost of getting there can be reduced by traveling off-season.

AFTER 13 YEARS WORLD STILL REJECTS UN HUMAN RIGHTS

The World Jewish Congress, in a message on the thirteenth anniversary of the United Nation's Universal Declaration of Human Rights, has expressed concern at the delay in implementing Covenants which would bind governments to observe the Declaration's principles.

The message was sent by Dr. Maurice L. Perlzweig, Permanent Representative of World Jewish Congress at the United Nations, to Acting Secretary-General U Thant.

Dr. Perlzweig stated that the WJC wholeheartedly associated itself with the Acting Secretary-General's "eloquent and moving appeal" for the advent of a world in which all human beings shall enjoy freedom of speech and belief and freedom from fear and want."

There are governments, "loud their advocacy of self-determination," the WJC leader declared, which still continued "to tolerate or sanction slavery in its most primitive forms, or, having achieved independence, find it expedient to curtail or even to abrogate the civil liberties which their citizens enjoyed under colonial regimes."

Dr. Perlzweig added, that unfortunately there were too few countries which could claim that the rights enumerated in the Declaration were freely exercised, without discrimination, by their inhabitants.

Dr. Perlzweig said the World Jewish Congress was well aware that diplomatic conflicts and the menace of war "must postpone the fulfillment of our hopes for the universal recognition of the right of the human personality under sanctions of international law," adding that we are deeply convinced that every advance in the field of human rights brings nearer the day of peace and international understanding."

The World Jewish Congress is global representing Jewish communities in 64 lands.

BOOK MONTH SUCCESSFUL

A Jewish Book Month program, co-sponsored by the **Jewish Public Library** and **Canadian Jewish Congress**, was successfully observed throughout Toronto's Jewish community.

A special **Book Exhibit** of recent publications in English, Hebrew and Yiddish was on display at the **Jewish Public Library** during the entire month.

Highlight of Jewish Book Month was a symposium of "Literary Anniversaries" under the auspices of the Jewish Public Library of Toronto and the Canadian Jewish Congress, which took place Monday, November 20th, at the Associated Hebrew Schools.

The three rabbis who participated were: **Dr. W. Gunther Plaut** of Holy Blossom Temple, whose topic was "Abraham Geiger"; **Dr. Stuart E. Rosenberg**, Beth Tzedec, who spoke about "Mordecai M. Kaplan"; **Dr. Walter S. Wurzberger**, Shaarei Shomayim, whose topic was "Shneor Zalman of Ladi".

Mr. Bert Godfrey, president of the Jewish Public Library, greeted the guests: **Mr. Morley J. Pape**, treasurer of the Library, chaired the meeting. **Mr. S. Ogden** thanked the speakers on behalf of the Canadian Jewish Congress.

TORONTONIAN AT THE WHITE HOUSE

Melville Dunkelman, son of Mr. J. B. Dunkelman, of Toronto, was present at the White House recently for the presentation of a Sacred Torah to President Kennedy. Dunkelman is currently the president of the Issac M. Wise congregation in Cincinnati. He is a U.T.S. graduate from Toronto and was confirmed in the Holy Blossom Temple. Featured in the picture above from the left are: President Kennedy, Dunkelman, Rabbi M. N. Eisendrath, of the Union of American Hebrew Congregations and Secretary of Labour Arthur Goldberg. Mrs. Dunkelman is standing in the rear. The Torah had been in the ark of the Wise Temple since 1846 when it was brought from Bohemia.

Bolivian Jews Feel Bite of Anti-Semitism

The Bolivian Jewish community has recently been the target two anti-Semitic attacks, according to a report received by Mr. Samuel Bronfman, Chairman of the North American Executive of the World Jewish Congress. The information came from the Organization's South American office in Buenos Aires.

One of the incidents in Bolivia, frustrated before it could receive threatening proportions, was launched by the Commercial Employees' Union in the town of Oruro, south of the Bolivian capital of La Paz.

The Oruro Union drafted, and unanimously adopted, a resolution planned for submission to the National Congress of Commercial Unions of Bolivia, demanding that the government impose a special 2% tax on goods imported by Jewish businessmen. This tax, the draft resolution urged, should be used for building houses for commercial workers and for premises for their unions.

The reason for the tax, a preamble to the resolution explained, was that "those mainly responsible for the acute housing shortage in our principal cities are Jewish immigrants who entered Bolivia as farmers and, for reasons of personal convenience, stayed in our cities as businessmen."

The preamble also accused Jews of failing to contribute to urban progress and leaving the country in which they had "made fortunes within a few years."

The resolution was circulated at the National Congress of the Commercial Employees' Union but was thrown out without being considered by the convention as a whole.

In another incident, the Bolivian Philatelic Center demanded that the Attorney-General investigate the action of the Bolivian Ministry of Public Works and Communications in undertaking to dispose of surplus stamps to an international philatelic company.

In seeking bids for the stamps a Ministry communique has reportedly stated: "The stamps used to be bought by Jewish elements, who later sold them abroad, earning excessively high profits."

TORONTO OBITUARIES

FREEMAN, Robert Elias. On December 8th, late of 650 Briar Hill Ave.

LAYEFSKY, Fannie. On December 14th, late of 481 Vaughan Rd.

LEVY, Sam. On December 11th, late of 450 Lake Shore Rd.

MOCK, Sarah. On December 12th, late of 444 Euclid Ave.

UNTERMAN, Aaron. On December 12th, late of 527 Rushton Rd. Services arranged by College Memorial Chapel, 331 College St.

ABRAMS, Fannie. On December 13th, late of Miami Beach, Florida.

CORD, Bessie. On December 16th, late of 839 Roselawn Ave.

DAVIS, Annie. On December 12th, late of 3388 Bathurst St.

GALINSKY, David. On December 16th, late of 22 Melville Ave.

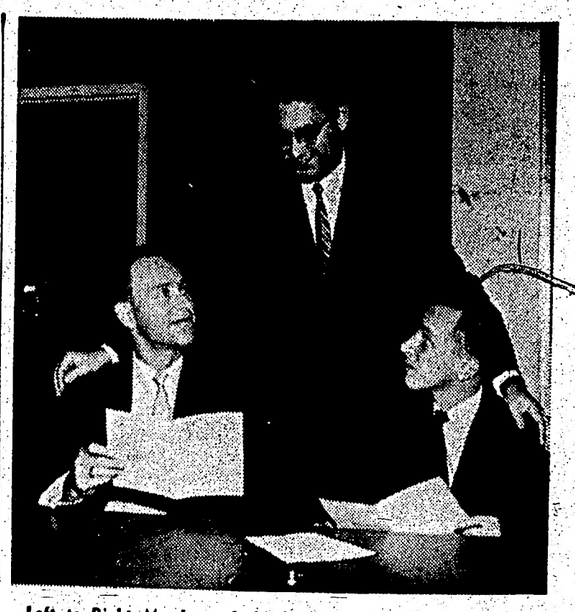
KAZMAN, Morris. On December 10th, late of 22 Barksdale Ave.

MAKER, Izzy. On December 14th, late of 177 Spadina Rd.

MARR, Samuel. On December 14th, late of 1 Joyce Parkway. Services arranged by Park Memorial Chapel, 508 Spadina Rd.

CARDS OF THANKS

The Family of the late LOUIS GARFINKEL wish to express their appreciation to all their friends and relatives for the kind expressions of sympathy extended to them during their recent bereavement of a loving husband, father and grandfather.



Left to Right Members of the Leadership Development Group. Murray Taube, Herman A. Nisker, Joseph J. Goldenberg.

(Left to Right) Members of the Leadership Development Group. Alvin Schrage, Dr. Gerald Halbert, Morris Adams.

YOUNG LEADERS VISIT HOME FOR THE AGED

A group of young men were becoming well known in Toronto for their intelligent interest in community services. They constitute the Leadership Development Group, sponsored by the United Jewish Welfare Fund, and their aim is to find the best way to lend their talents to the services of the community.

Last week this group of young business men and professionals visited the Jewish Home for the Aged to learn about the program of care for the residents. At a time when the aged section of our society is increasing at twice the rate of the remaining population, it is a good sign for the future that these young men are taking the trouble to learn about the problem first hand.

They learned that institutional care for the aged is a complex undertaking and requires the co-operative skills of many professions, as well as lay leadership on the policy making level. A panel representing administration, nursing and medical services, occupational therapy, physio therapy, social services and diatetics, discussed the operation of the Home and answered many questions. Abe Posluns, President of the Board of Directors of the Home, represented the large body of community leaders who serve on the Board and committees of the Home.

The success of any community undertaking depends entirely on the sense of purpose provided by the leadership. Toronto is fortunate in having so many young men of ability who are ready to take an active part in community affairs.

The membership of the Leadership Development Group is listed below: Morris Adams, Milton J. Brown, Murray H. Chusid, Dr. Jack Cooper, Sydney C. Cooper, Dr. Robert Ehrlich, Marvin Elkind, Dr. Saul Fox, William Freedman, Gerald Goldenberg, Harold Green, Dr. Gerald Halbert, Dr. Ralph Halbert, Albert Mandel, Sam Markle, Herman A. Nisker, Stanley Paulin, Irwin Pasternack, Donald Rafelman, Donald Resnick, Jack M. Rose, Murray Rumack, Alvin Schrage, Perry Sherman, Harold M. Strom, Dr. Mitchel E. Tanz, Murray Taube, Dr. Calvin D. Torneck, Morton Weinberg, John Weingust, Dr. John Zeldin.

Helped Through TB Christmas Seals

Janice and Denny are riding merrily along toward their Holiday, full of the excitement and anticipation that this season brings to every youngster. These children are different from most, however. They are brother and sister, and they, with their mother are patients at the Weston Sanitarium for Tuberculosis. Their case is a dramatic example of how, unwittingly, one person with active tuberculosis can spread the disease to others. . . particularly their family and closest friends.

Happily, there are decreasing numbers of young people in tuberculosis hospitals and, because the advanced methods of detection provided through the sale of TB Christmas Seals, makes early discovery possible, they are almost always assured of a complete cure.

This year, the sale of TB Christmas Seals will provide free tuberculin tests, chest x-rays and diagnostic clinics for the citizens of Metropolitan Toronto. Remember that you protect as well as please when you buy and use TB Christmas Seals.

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JEWISH LANDMARKS IN ITALY

By TULLIA ZEVI

OSTIA'S ANCIENT SYNAGOGUE

The unearthing of a synagogue at Ostia Antica, some 16 miles from Rome, has engendered deep interest, enthusiasm, and divergent opinion in Jewish as well as Catholic circles in Italy and abroad. The archaelogical, historical, and religious importance of the discovery is undoubtedly great; even at this early stage it can be established that it is the most ancient synagogue not only in Italy but also in Europe to re-emerge from the dust of centuries.

The discovery dates back to the spring of this year, when the highway connecting Rome with the new Fiumicino Airport was being constructed Apparently the first archaeological finds made by workers while drilling, were gravestones from an ancient necropolis. When, later columns and corinthian copitals were discovered,, the regional superintenedent of Antiquities was alerted, and it was decided to divert the highway along a broad curve, so that further archaeological research in the area could proceed unhampered.

Not until the beginning of September was it established that a synagogue was being excavated. This was confirmed by the discovery of a white marble architrave with menorah, lulav, shofar, and etrog sculptured at both ends; mosaics with fragments of menorot; and a smaller building adjoining the main hall housing a mikva and an oven for baking matzot.

The news was officially announced to the Jewish community of Rome by the Chief Rabbi, Dr. Elio Toaff, on Rosh Hashana. But it was not until the beginning of October that Professor Pietrogrande, general superintendent of the excavations, made the first official announcement of his evaluation of the discovery. It coincided in time and content, with the announcement in the Vatican organ "Osservatore Romano," and acknowledged beyond any doubt that the building is a synagogue of great archaeological and historical importance. The "Osservatore Romano," however, stated that some uncertainty persists about the precise period in which the synagogue was built, and stated that pending further research the building could be dated approximately between the third and fourth centuries C.E. It has already been established with certainty that the synagogue was built on the remains of a more ancient building which can be dated to the first century C.E.

The excavation directors stated at the same time: "The primitive wall structures of the building cannot be earlier than the first century C.E. and they cannot belong as it has been stated by some newspapers also abroad, to a much earlier period. The more recent remains of the synagogue belong to the third-fourth centuries C.E. All comparisons both with the ancient synagogues of the Graeco-Oriental world and with other basilica-type buildings would, therefore, be premature."

Both Jewish circles and scholars here, although also guarded in their evaluation, do not entirely agree with these official interpretations, which, they fear, might, consciously or unconsciously, be conditioned by the centuries-old Christian conception of the dispersion of the Jews as a Divine punishment for the death of Jesus. The existence of flourishing Jewish communities outside Palestine, particularly in Rome, long before this event patently contradicts this contention, which is still deep-rooted in some circles notwithstanding the Pope's outspoken opposition to this view.

A prominent Italian Protestant leader, in discussing the problem of the dating of the Ostia Synagogue with your correspondent, expressed the view that the Catholic Church had always tried to present Rome as the Christian city par excellence, and to contend that Jews, during the entire Christian era and until the end of the Papal States in 1870, had been allowed to sojourn in Rome only in conditions of isolation and degradation. The existence of flourishing Jewish communities in Rome and Ostia before the Christian era as the new discovery indicated, did not accord with this conception. This explained the tenency in certain circles to belittle the importance of the discovery by dating it to a period two or three centuries after the destruction of the Second Temple. It is of interest that the Protestant leader's viewpoint is endorsed by Leon Poliakow in his latest work (Histoire de L'Antisemitisme, Vol. II: "De Mahomet aux Marranes" in the chapter on "Les Jiufs du Saint-Siège").

Jewish circles and various scholars also question Professor Pietrogrande's dating of the synagogue on the following grounds: 1. Some members of the Superintendent's team at Ostia maintain their original opinion that the dating of the building can be safely established between the second century B.C.E. and the first century C.E. 2. Jews, traditionally, built their places of worship near water — rivers, springs, or the sea. During the excavations, not earth, but sand, containing numerous seashells, was removed. This means that the Ostia Synagogue was built near the sea. Ostia, as a commercial harbour, became increasingly important from the third century B.C.E. It is, therefore, most unlikely that Jewish merchants would establish a community and build a monumental synagogue at a period when the commercial importance of Ostia had been superseded by the neighbouring port of Civitavecchia.

One of the most convincing arguments that the synagogue was built before the first century C.E. is that the Ark of the Ostia Synagogue, placed as always opposite the main entrance, faces north. Now, it was only after the destruction of the Second Temple in 70 C.E. that Jews in the Diaspora started building their synagogues with the Aron Kodesh facing east, in mournful remembrance. As the Temple, presumably, was still in existence, the builders of the Ostia Synagogue, near the sea, were motivated by the sole consideration of protecting it from the strong southwest winds, and, therefore, orientated the synagogue with this end in view.

SEAL "PLAYS" SALMON IN DUBLIN

DUBLIN, Ireland — A woman in Dublin last week rang the fire brigade to report "a big dog was drowning in the river".

However, the fireman and curious onlookers soon discovered they were really watching a full grown seal attacking a fresh-run salmon in the river Liffey right in the middle of downtown Dublin.

The seal "played" the salmon for fully ten minutes before finally killing it, and ending the strange battle.

The Liffey is the last salmon holding river flowing through a European capital, and although the regular season doesn't open till January, news that the fish are running so early promises well of the new term.

Although the river has it's own Salmon Angling Club, visitors are welcome to enjoy the unique experience of salmon fishing in the heart of a city for a fee of £ 1 per day.

THE U.N. IMPASSE (continued from page 5)

al or religious convictions, and of the color of their skin, since in our country (in contradistinction to the racial policies and harrassment in the U.S.) the sovereign rights of all states, big and small, are held in high esteem". (September 23, 1960 — New York Times).

Of course he did not mean it. This was said in pique on account of the travel restrictions that had been imposed upon him (a grave mistake) but mainly in the calculated certainty that his offer would not be accepted. It would be to his surprise and bewilderment if he were taken at his word.

* * *

This proposal may lead some people to ask two anxious questions: whether such a course of action would not exacerbate the international situation, thus precipitating the trend toward war; and whether such a policy even if it did not lead to war would not, nonetheless lead to the destruction of the world organization.

The answer to both questions seems to me to be in the negative.

The struggle for reshaping the U.N. and moving it to Moscow might provide a wholesome diversion from the crisis over Berlin and Germany. A shift from the road that leads to a showdown over Berlin to another road that leads to a showdown over the structure and functions of the United Nations is most desirable. A clash headlong on this road would be comparatively harmless. One does not drop hydrogen bombs over a U.N. headquarters regardless of its locale, or structure, or over its charter or over a candidate for the office of Secretary General.

Thus, it might be in the interest of peace that the U.S. Government should not try to avoid a crisis over the United Nations but instead precipitate one. The stronger the crisis, the more passionate the argument, the fiercer the wrangle, the greater and longer the possible diversion from Berlin, the better. As applied to the Berlin crisis old Lao-tse might have been right after all in saying that "by doing nothing everything is accomplished".

* * *

The foregoing proposal, if carried out, far from containing a risk of destroying the world-organization would probably contain the seed of its regeneration. It may prove in the long run the only way to save the United Nations from further deterioration or collapse. To continue on the present course might lead the U.S. to follow once again its not very laudable precedent of the past, viz: precipitatedly to abandon the organization when it dawned upon the White House and the State Department that the situation had become intolerable. This fickleness that manifested itself after World War I when the U.S. failed to join a League of Nations of its own creation or when in the early thirties it suddenly left the World Disarmament Conference, distorts the image of America, sows confusion in the world and should never be repeated. Nor would it be to the credit of American statesmanship today to call the U.N. the single hope of mankind for peace and world order and tomorrow in an outburst of pique and frustration to announce a complete withdrawal from the organization. On the contrary, the genius of U.S. statesmanship should apply itself with patience, perseverence and imagination to restoring common sense to the world organization, to steering it towards ever greater responsibility, to offer leadership to the new nations instead of trying (how vainly!) to placate their emotionalism and resentment — would not this be the surest way to save the organization?

* * *

Besides, there is actually no alternative. Either the United Nations could be transferred on the forceful and insistent initiative of the United States, or it will the transfered against the expressed will of the United States In that latter case this might be done in an embarrassing and humiliating atmosphere of admonition, censure and anti-American slogans. What is worse — it will be transferred to the wrong place, for the wrong reasons and probably with devastating consequences for the future of the world organization itself.

Julius Colomby — Clara Colomby — Murray (Mickey) Colomby

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LETTERS TO THE EDITOR

Conservative Rabbis and Kashruth

(CONTINUED FROM PAGE 4)

with the Orthodox rabbinate. However, certainly we must not empower them in governing and controlling any Halachic decision which they categorically do not believe to be binding. With a joint Vaad Kakashruth, what guarantee will all Toronto Jewry have that Kashruth will *always* be in strict accordance of the Halacha? Is there no possibility that the day may come when the Conservative members will gain a majority on the Kashruth Board and then change, according to their "Inspirational Impulse," the previous standards that had been based on the Shulchan Aruch? Then the Orthodox Rabbis will withdraw and form their own Vaad Hakashruth. This will bring chaos again to Toronto Kashruth. Is this the gratifying result Mr. Goody requests.

The Orthodox Rabbinate must constantly emphasize the fact that there is only *one* authentic Jewish Tradition, although there may be many roads leading to it. They must fight "Am Aratzes" (Ignorance), Orthodoxy's greatest enemy. They must teach the Jewish masses the historic goals of Torah-true Judaism. Can this be accomplished if Orthodox Rabbis are jointly affiliated with Conservative rabbis on Rabbinical boards? Jewry must recognize that only the Orthodox rabbis can truly represent and bear responsibility for the Halacha. It is well known that, in the State of Israel, only the Rabbinical Courts, which are Orthodox, have jurisdiction over Jewish religious laws, the Halacha. This example should be followed by world Jewry.

I think that the force which tends to unite us on common ground is concerted action in social, civic and charitable agencies which concern Jews as a united people. It is in these fields that we redouble our efforts with a united front.

In conclusion, I wholeheartedly commend the Congress for rendering a valuable service through the establishment of the "Halachic" Vaad Kakashruth. May it go from strength to strength.

—David Grossman

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Some of the newly installed officers are shown here. Standing: Left to right: David Peters Q.C., David Newman Q.C., Mort Margolius, Max Goody, I. B. Weinstein, Controller Philip G. Givens; Seated: Harry Zifkin; Maurice Berg, Julius Hayman, Robert H. Soren, Stephen E. Berger. Missing from the picture are Allen Lewis, Vice-president in charge of Youth and Young Judaea and Mrs. Sidney Wise, Honorary Secretary.

Zionists' New Executive Installed

At a combined meeting of the Toronto Zionist Council and the Regional Executive of the Central Division Zionist Organization of Canada, held recently in the King David Room, Controller Philip G. Givens, President of the Toronto Zionist Council installed Julius Hayman as President of the Central Division Z.O.C.

The guest speaker at this meeting was Zvi (Harry) Zinder, Public Affairs Advisor to Prime Minister Ben-Gurion, who gave a very stimulating address on Israel and the present situation in the Middle East. Mr. Zinder's speech was followed by a very interesting question and answer period leaving the audience with much food for thought. Other officers installed for the 1961-63 term of the Central Division were: Vice-President, Harry Zifkin; Vice-Presidents in charge of departments — Budget & Finance, I.B. Weinstein; Education & Programme, Max Goody; Israel Trade & Commerce, Maurice Berg; Organizations, Mort Margolius; Public Relations, David Newman Q.C.; United Israel Appeal, Controller Phillip G. Givens; Youth & Young Judaea, Allan Lewis. The Treasurer is Stephen E. Berger and Mrs. S. Wise is the Honorary Secretary. Committee Chairmen are as follows: Aliyah, Irving Matlow; Camp, Miss Anne Brown; Constitution, Danny Monson; Hadassah Liaison, Mrs. M.A. Lavine; Hebrew Culture, Leon Sharon; Hebrew University, Mrs. L. I. Sherizen-Sharon, Q.C.; Jewish National Fund, Louis L. Lokshin; Office & Personnel, Syd Spiegel; Publicity and Publications, William Zimmerman; State of Israel Bonds, John R. Devor; Technion, Nicholas Munk; Youth Aliyah, John J. Glass; Zionist Men's Ass. Liaison, Wm. Grossberg.

District chairman for the new term of office are: Toronto, Controller Philip G. Givens; Hamilton, Frank Rubinstein; St. Catharines, Mort Revzen; Niagara Falls, Hy Bagg; London, Dr. I. Goldstick; Kitchener, Martin M. Levene; Windsor, Mel Sorfer; Peterborough, Ben Swartz; Kingston, Sheldon Cohen; North-West Ontario, Harry Waiberg Q.C. (Sudbury); Orillia, Louis Schreibman.

Tributes were paid to the retiring president, David Peters Q.C., who during his two consecutive terms of office, has been given untiring and inspiring leadership to Zionists in Ontario, and who has done much to enhance the status of the Z.O.C. The evening concluded with a reception in honour of the newly installed officers.

CANADA BUILDING OF HAIFA TECHNION TO BE OPENED SOON

The relationship between Israel and the young developing states of Africa and Asia was described here Sunday morning at a breakfast meeting of the Brotherhood of Holy Blossom Temple. Speaker was Carl Alpert assistant to the president of the Technion Israel Institute of Technology and Canadian Jewish News columnist.

An audience of more than 250 heard Mr. Alpert tell of the engineering and scientific experts who have been sent to these countries by Israel. Professors from the Technion serve as heads and consultants for engineering colleges in a number of lands, and at the same time students from such countries as Tanganyika, Ethiopia, Thailand, etc., are enrolled at the Technion in Haifa.

AFRICANS HAVE ABILITY

"Israel is popular with these young countries," Alpert declared, "Because it honestly believes that they have great potentials. Technion's representatives have returned with glowing reports of the intellectual capacity of the young African students once they are given educational opportunities.

The speaker also described the actual operation of the Technion, which trains all of Israel's engineers, architects, and town planners. He told of typical students at the Technion who came from 45 different countries.

Alpert also emphasized the importance of giving proper educational opportunities to the youth who come from Eastern or Oriental lands. "If the Technion should some day produce another Albert Einstein," he said, "it is conceivable that the scientist may be of Moroccan, or Iraqi or Yemenite birth."

CANADA BUILDING

Mr. Alpert also told of the progress being made in the construction of Canada Building on the Mount Carmel campus of the Technion. The new structure will be devoted to study and research in the exploitation of Israel's natural resources, and will be associated with Technions departments of Chemistry and Chemical Engineering.

The meeting was co-sponsored by the Brotherhood of Holy Blossom Temple and the Toronto chapter of the American Technion Society. Maurice Stark presided, Norman Grant, Brotherhood Chairman, and Dr. Lon Harris, president of the Technion Society extended greetings. The speaker was thanked by Stephen Berger.

A morning prayer service, which preceded the meeting was conducted by Rabbi W. Gunther Plaut.

Impresses Torontonians

CARL ALPERT
CJN COLUMNIST

200,000 RUSSIAN JEWS KILLED IN ACTION IN WORLD WAR II

JERUSALEM, (JCNS) About 67,000 Russian Jews won medals for merit or special bravery in the ranks of the Red Army during the Second World War. Fifty were named one or more times as heroes of the Soviet Union. More than 500,000 Jews were enlisted in the Red Army, and 200,000 were killed in action.

These are some of the figures given in the first volume of "Face to Face with the Nazi Enemy", published under the auspices of the Association of War Disabled. The book also gives figures about Polish Jews, of whom it says that at least 150,000 were in the army, 32.000 killed in action, and 61,000 captured by the Germans.

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DATELINE: HAMILTON • News About People And Events

COUNCIL OF JEWISH ORGANIZATIONS HOLDS ANNUAL ELECTIONS

At the recent annual election meeting of the Council of Jewish Organizations of Hamilton Mrs. Albert State and Mr. Dan Vertlieb were re-elected to the posts of President respectively. This meeting which was well attended by delegates of the 32 constituent organizations of the community council also selected the following officers for the year 1962: 2nd Vice-president, Morris Smurlick; third vice-president, Frank Rubenstein; Secretary Percy King; Albert Takefman and Dan Vertlieb, co-chairmen of the Personnel and Finance Committee; executive members, Kevey Liebow, Mrs. Sidney Bennett, Zoltan Freeman, Harry Kelman, Dr. Philip Yanover.

Other Board members are: Immediate Past President, Dr. Frank Shapiro; Committee Chairmen, Building and Maintenance, Sidney Pollock and Allan Vertlieb; Hamilton Jewish Communal Projects, Kenneth D. Soble; Jewish Social Services, Saul Marks; Public Relations, Rabbi Bernard Baskin; Talmud Torah, Frank Rubenstein; Welfare Fund, Chairman, Lewis Ross, President, Morley Goldblatt; Vaad Hakashruth, Harold Bornstein; Adult Activities, Norman Levitt and Dr. Philip Yanover; Constitution, Reuben Levy, Jr. and Dr. Morris H. Levine; Louis A. Kurman, executive director.

The officers will be formally installed at an installation meeting to be held in February 1962.

ADAS ISRAEL SISTERHOOD DINNER

The Adas Israel Sisterhood held its first donor dinner in the new synagogue on December 14th. Convened by Mrs. Bernard Cohen, Mrs. Irving Kats and Mrs. Jack Waxman, the event was attended by a large number of members and friends.

In addition to the business of the evening, the meeting was highlighted by entertainment provided by Mrs. Harry Beube (Beverly Marsh of T.V. and radio) and by little Paula Waxman, daughter of Mr. and Mrs. Jack Waxman who made her debut as a singer.

Community Calendar

December 24
— G.O.I. Regular Meeting — J.C.C. — A.M.
— Workmen's Circle — J.C.C. — A.M.

December 26
— Beth Jacob Sisterhood — J.C.C. — afternoon

December 27
— Hamilton Aero Modelling Association — J.C.C. — P.M.
— Bat Ami Ladies — J.C.C. — P.M.

B'NAI B'RITH HAMILTON CHAPTER

The B'nai B'rith Hamilton Chapter is actively engaged in a round of service activities. Members are assisting at the Institute for the Blind and the School for Deaf Children and are also providing a cake sales booth at the Annual Bazaar of the Easthaven School for Retarded Children.

On December 12th the Chapter made its "T.V. Debut" on the P.M. Show. This was topped off by a party at the home of Mrs. Arnold (Ruth) Waxman to which admission was charged in the form of a Christmas gift for a child attending Mounthaven School for Retarded Children.

TO AID TORONTO HOME FOR AGED

At a committee meeting called this week by Chairman George Goldblatt of the Hamilton Committee to Aid the Toronto Home for the Aged Building Fund, decided impetus was given to the execution of campaign plans. Mr. Goldblatt reported great satisfaction with the results of the meeting and stated, "We are very pleased with the interest shown in the campaign and are exceedingly hopeful of optimum results for this important cause The Home provides excellent care for residents of the Jewish Community of Hamilton on an equal basis with those of Toronto and the other communities it serves."

Present at the meeting were: George Goldblatt, Lewis Ross, Morley B. Goldblatt, Sam Smurlick, Dr. Morris Levine, Dan Vertlieb and Louis A. Kurman.

GOLDEN AGE CLUB MEETING

Men and women 60 years and over gathered on Thursday, December 21, in the northern building of the Y.M.H.A. for a meeting of the Manor Good Age Club. The program was highlighted by vocalist, Dorothy Gale.

These meetings which are held every Thursday evening at 7.30 in the northern building of the Y.M.H.A. are sponsored by the National Council of Jewish Women, Toronto Section.

CANADA-ISRAEL DEVELOPMENT LTD. FORGES AHEAD

According to its November newsletter to shareholders, Canada-Israel Development Ltd. is approaching the halfway mark of subscriptions to its authorized capital of $5 million.

Set up by prominent Canadian businessmen to invest in industrial, commercial and agricultural enterprises in Israel, the corporation has publicly offered 4,950,000 shares in units of 1,100 shares at a price of $1,100 a unit.

Already $2.4 million has been subscribed, including $1.7 million in Montreal and more than $200,000 in Ottawa.

A subscription campaign is due to begin in Toronto next month.

TO HEAD YOUNG JUDAEA

Ernest Abbit, of Winnipeg and Halifax, has been appointed National Director of Canadian Young Judaea, the youth arm of the Zionist Organization of Canada. Announcement of the appointment was made this week by Milton Winston, Chairman of the National Young Judaea Committee.

ERNEST ABBIT

REGIONAL EXECUTIVE DIRECTOR ZIONIST YOUTH ORGANIZATION

Position available for a full time Regional Director. Qualifications: Applicants should be between 24 and 35 years of age. College graduate, with social and group work experience. Ability to program for and direct Summer Resident Camp. Must have a well developed background in Judaica and Zionist Philosophy and History.

Salary to be commensurate with qualifications and experience.

Applicants are requested to send a complete resume to Box No. 450, The Canadian Jewish News, 68 Broadview Ave., Toronto (8), Ont.

JEANETTE Kurman, The CJN Hamilton representative, can be contacted directly about this department: JA. 7-8102 or LI. 4-7968.

HONOUR RABBI & MRS. BERNARD BASKIN

The Congregation and the Deborah Sisterhood of Temple Anshe Sholom this past Friday tendered an Oneg Shabbat in honour of Rabbi and Mrs. Bernard Baskin who left on December 17th for a trip to Israel and Europe. Rabbi Baskin who has been the spiritual leader of Anshe Sholom for over 12 years, is well known throughout Canada for his outstanding leadership in cultural and religious affairs and is held in high esteem by both the Jewish and non-Jewish community of Hamilton. Several hundred friends and congregants gathered to wish Rabbi and Mrs. Baskin a happy trip and safe return.

HADASSAH LOOKS AHEAD TO JANUARY 22nd

The next big and important event slated for Hamilton Hadassah is the Annual Membership Dinner to be held on January 22nd at the Jewish Community Centre. Convening this meeting is Mrs. Seymour (Freda) Rosenfeld, immediate past chairman of Hamilton's Hadassah Council.

Mrs. Rosenfeld and her committee promise an evening of brief and timely reports, delightful talent and entertainment, a delicious dinner, and awards to many for jobs well done in the interest of Hadassah's great humanitarian efforts. Mrs. Leonard (Esther) Williams, Hadassah Council president, anticipates that 300 members will attend.

JEWISH BOOK MONTH OBSERVATION

"The Scattered Tribes of Israel", a review of Ben Zvi's Book "The Exiled and Redeemed" was the topic for the Jewish Book Month Observation held at the Jewish Community Centre on Sunday evening, December 17th.

Rabbi Albert Pappenheim of B'nai Israel Beth David Synagogue, Toronto was guest speaker for this event. The book by Israeli's beloved president, Ben Zvi aroused community-wide interest and was attended by a large audience who came to hear Rabbi Pappenheim's able interpretation.

This event which was under the auspices of the Adult Activities Committee of the Council of Jewish Organizations was followed by a reception tendered by the Council of Jewish Women. Members of the Adult Activities Committee who participated in the evening's program are Mrs. Seymour Rosenfeld who introduced Rabbi Pappenheim; Dr. Philip Yanover, who thanked him, Norman Levitt, chairman of the evening, Mr. Levitt and Dr. Yanover are co-chairmen of the Adult Activities Committee.

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